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BWA Group In London Meeting

LONDON (RNS)—The role of Baptists in helping the world's needy and in combating the challenges of materialism was a dominant theme during the four-day conference held here by the Executive Committee of the Baptist World Alliance.

Dr. William Tolbert, president of the Alliance and Vice President of Liberia, presided.

First annual meeting of the group since the Baptist World Alliance Congress at Miami Beach, Florida, last June, the conference admitted two new members to the Alliance and conditionally accepted an invitation to hold the next quinquennial Congress at Tokyo in 1970.

The meeting was linked with two other gatherings—of members of four study commissions sitting as "continuing sessions" of the BWA, and of the European Baptist Federation. Collectively, they brought together about 100 Baptist leaders.

The Executive Committee has about 100 members but an official spokesman told Religious News Service that only 70 from 25 countries were present. Delegates from Poland, Russia and Hungary were unable to attend—reportedly because of visa difficulties—but delegates from three other Communist countries—Cuba, Yugoslavia and Czechoslovakia—did attend, the spokesman said.

In his opening address, Dr. Tolbert pleaded strongly for Baptists to help the world's needy and to work for peace. He declared, "We are met at a time when the world is divided by strife, misunderstanding, prejudice and conditions of evil, a time when

materialism is doing its best to overcome spiritual forces. "But God is still God, and His omnipotence remains the same as ever. I charge you to go into those areas where the conflagration is fiercest, and by humble prayer and demeanor to help to put out the flames of hatred and kindle the spirit of love."

Relief Pinpointed

The role of relief work in Baptist activities was also pinpointed in a five-fold programme stressed by the BWA general secretary, Dr. Josef Nordenhaug. In a report on the Alliance he listed the five points as:

1. Communications, through correspondence, personal visits and publications; 2. relief; 3. religious liberty and human rights; 4. study and research; and 5. world meetings of Baptists.

On a practical level the work of relief was brought home with facts and figures presented in a report by A. Kiaupikis, of Washington, D. C., relief coordinator of the

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GULFSHORE ASSEMBLY— New Organ Is Dedicated

An Allen electronic 2-manual organ was dedicated at Gulfshore Baptist Assembly on Thursday night of last week.

The \$11,000 instrument, placed in the auditorium, was dedicated "to the glory of God" but also in memory of the late W. C. Morgan, who was secretary of the Church Music Department of the State Convention Board from 1947 until his death in 1964.

The dedication service was appropriately held during Laymen and Leaders' Music Week at the assembly and was sponsored by the Church Music Department under direction of Dan C. Hall, secretary.

Several having parts on the dedication program were those who were on the faculty of Laymen and Leaders' Music Week.

The prelude recital was rendered on the organ by Mrs. Maurice McWhorter, of the music faculty at Carey College, Hattiesburg.

Invocation was by Dr. Mor-

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THREE PRINCIPALS at organ dedication admire plaque to be placed on the Morgan Memorial organ at the assembly. From left: Rev. W. T. Douglas, assemblies manager; Mrs. W. C. Morgan and Dan Hall, state Baptist music secretary.



CLIFFORD TUCKER, assistant professor of choral conducting of School of Church Music, New Orleans Seminary, who rendered a concert at dedication service, "warms up" as two program leaders observe. They are Dr. Morris Ford, pastor First Church, Longview Texas, (left) and Dr. Loren Williams, associate in Church Music Department, Sunday School Board, Nashville.

BAPTIST CHURCH IN SOUTH CAROLINA TO BECOME JAIL

LIBERTY, S. C. (BP)—Lonnie Shull Jr. is pastor of First Baptist Church here. He does not plan on going to jail.

But if he should find himself behind bars in this town he would feel right at home. The new town jail will be the old sanctuary of First Baptist Church.

First Baptist Church, founded in 1780 and one of the oldest churches in its area, has during almost two centuries outgrown several buildings.

The old church building and grounds were sold to the town of Liberty. The church in its central location was just right for the city hall, fire station... and jail!

Prayer Amendment Not Likely To Pass

By W. Barry Garrett

WASHINGTON (BP)—Now that the hearings on the proposed "Dirksen Prayer Amendment" to the Constitution have concluded, what are the prospects for its passage by the Congress?

Barring unexpected developments, the prospects for this amendment are that it will not pass.

Here are the reasons: In the first place the Senate Judiciary Subcommittee on Constitutional Amendments that conducted the hearings has not made up its mind what to recommend to the Senate. Indications are that it will not recommend the Dirksen Amendment, but that it may try to present a resolution to the Senate to "express the mind of the Congress" as to what the Supreme Court decisions on prayer and Bible reading in schools actually

still committed to forcing the issue to a vote on the floor of the Senate, regardless of what the Judiciary Committee does. This is expected to come in the very near future.

A staff member of the Judiciary Committee told Baptist Press that if Dirksen forced the issue to the floor of the Senate before the committee has time to make its recommendations, "this will end the matter." In other words, there would be no further recommendation by the committee.

In the unexpected event that the Senate approved the Dir-

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Rutledge Cites Need Of Concern

GLORIETA, N. M. (BP)—The quality of missionaries both at home and abroad reflects the quality of the churches from which they come, a leading Southern Baptist missions executive said here.

"The availability of money and missionary volunteers is determined by the depth of concern on the part of our churches," said Arthur B. Rutledge, executive secretary of the Southern Baptist Home Mission Board, Atlanta.

Speaking before more than 2,000 persons in Glorieta Baptist Assembly's new auditorium, Rutledge said Christians cannot afford to rest easy on the basis of encouraging church membership statistics, which report 63 per cent of the U. S. population claiming membership in some religious body.

Forty-five per cent of the 70 million people who are church members "attend church no oftener than once a month," Rutledge said, "and many of these never attend at all."

There are about 70 million people—more than the population of all the states west of Texas—still without Christ, he said.

"I do not want to equate church attendance with a vital Christian experience," Rutledge said.

"But I have a deep conviction that men and women, young people and children who do not go to church are not going to read the Bible much, are not going to have a deep spiritual life, and they are going to formulate their philosophy of life without the influence of the Bible, without the influence of the church, without the influence of Jesus Christ."

"All this goes to say that we who are deeply concerned about God and his will and his work are in the minority even in the U. S.—a nation that stands in deep need of Christ," Rutledge said.

Texas School To Get New Prexy

BELTON, Tex. (BP)—Leonard L. Holloway, vice president of development at New Orleans Baptist Seminary, has been named president of Mary Hardin-Baylor College, a Baptist school for women in Central Texas.

Holloway, who will assume the office Sept. 1, was elected at a called meeting of the college's board of trustees, Aug. 8. He succeeds Arthur K. Tyson who is now president of Grand Canyon College.

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THREE OTHERS participants discuss program just prior to opening. From left: A. L. Nelson, business manager, Convention Board; Jimmy Jones, Jackson, coordinator of Music Week at Gulfshore and Claude Townsend, manager of Townsend Piano Co., Jackson, from whom the organ was purchased.

'Miss Ed' Reports On Visit To Europe Mission Fields

By Mary James

The Executive Committee of the Baptist World Alliance held its annual meeting August 1-4 in London, England, for the purposes of hearing reports, making plans, and attending to necessary business of the Baptist World Alliance.

The group, composed of representatives from all affiliated bodies of the Alliance, met in the Church House of England, the Baptist Headquarters.

Twenty-five countries were represented, and a total of 70 persons attended the conference. The Southern Baptist Convention has eleven members on the Executive Committee, and of these, seven were present and three others sent proxies.

From the SBC, there are two vice-presidents on the committee—Dr. Herschel Hobbs, pastor, First Church Oklahoma City, and Mrs. R. L. Mathis, Promotion Division

Director, WMU. Dr. Billy Graham, and Dr. Conrad Willard of Miami are coopted members.

Miss Edwina Robinson, Executive Secretary of the Mississippi Woman's Missionary Union, is a member of the Executive Committee and was present at the conference, serving on the Evangelism and Missions Commission.

In addition to attending the conference in London, Miss Robinson spent five weeks traveling to various Baptist mission points in Europe and brought home comments and observations from her visits.

She visited several Southern Baptist missionary families during her travels and among them were four Mississippi couples: Rev. and Mrs. Hal Lee, Paris, France; Rev. and Mrs. Charles Whitten, Madrid, Spain; Rev. and Mrs. Joe McLeod, Barcelona, Spain; and Rev. and Mrs. [Name obscured]

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Goerner Honored By Liberia

Dr. H. Cornell Goerner, secretary for Africa for the Southern Baptist Foreign Mission Board, has been made a knight in Liberia's Humane Order of African Redemption. The honor was conferred July 23 by Liberian President William V. S. Tubman.

The decoration came as a surprise in the midst of another honor to the mission secretary: the dedication of the H. Cornell Goerner Dining Hall at Ricks Institute, Baptist school near Monrovia, Liberia.

Speaking at the dedication, Dr. Tubman expressed appreciation for what Baptists of Liberia are doing in the cause of Christian education and for Dr. Goerner's service in the uplift and redemption of the people of Africa.

Then, announcing the honor being given by his Government, he handed Dr. Goerner a citation of achievements and placed around his shoulders the insignia of the order: a broad red-white-and-blue ribbon bearing the Liberian coat of arms and a large medalion depicting the early settlers, with chains of slavery broken, kneeling at the foot of the cross and looking up to God in gratitude for their land of liberty.

In his acceptance speech, Dr. Goerner called this the highest honor he has ever received.

Earlier in the day, in another surprise move, Dr. Tubman announced that he and Mrs. Tubman would hold a state dinner at the executive mansion, Friday evening, August 5, for the more than 100 delegates and observers who would be in Liberia for a West African Baptist conference. Realizing that those from other countries would be unprepared for the extraordinary full-dress affair, President Tubman said the dinner would be informal.

ALABAMA BAPTIST— U. S. Blamed For Riots

BIRMINGHAM, Ala. (BP)—An editorial in the Alabama Baptist weekly newspaper here blamed the federal government and civil rights leaders for sowing "seeds of discontentment" that led to recent riots in Chicago, Cleveland, and other cities in the North.

The editorial in the official publication of the Alabama Baptist Convention called the riots a "harvest of false hopes planted by the Federal Government and others in connection with the Civil Rights Movement."

"Anytime you cause people

to expect too much," the editorial said, "you are apt to be sowing seeds of discontentment. It seems clear that this has happened and is happening in our country today."

The editorial was written by Hudson Baggett, editor of the weekly tabloid paper who assumed the office in June. Baggett is a former professor at Samford University, a Baptist school here.

"Any Christian worthy of the name is concerned about the welfare of his fellow man whatever his race, but to foster false dreams about utopias that do not exist is to

mislead and bring disappointment," the editorial said.

"And to promise a Great Society on earth where all human relations will be perfectly adjusted is to disregard the whole emphasis of Biblical thought concerning the sinful nature of man," the editor said.

The editorial quoted both President Johnson and Vice President Hubert H. Humphrey in remarks urging revolutionary action.

"With such remarks, no wonder our country is the scene of so much confusion," wrote Editor Baggett.

President Johnson was quoted as saying in a speech to college students at the White House on Aug. 3: "I am proud this morning to salute you as fellow revolutionaries. Neither you nor I are willing to accept the tyranny of poverty, nor the dictatorship of ignorance, nor the despotism of all health nor the oppression of bias and prejudice and bigotry. We want change. We want progress... and we aim to get it. I hope that you... will go out into the hinterland and rouse the

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ERVIN HASTLEY, Southern Baptist missionary to Mexico, serving as regional coordinator for Mexico and Central America; Dr. Rubens Lopes, pastor in Sao Paulo, Brazil, serving as president; and Owen Cooper, Yocco City, Mississippi, one of two vice presidents, are shown (from left) at the recent meeting of the Coordinating Committee of the Crusade of the Americas held at the Southern Baptist Seminary at Cali, Colombia, Brazil. The crusade is scheduled for 1969.

CRUSADE OF THE AMERICAS

By Owen Cooper

About three years ago Dr. Rubens Lopes, pastor of one of the large Baptist churches in Sao Paulo, Brazil, led the Brazilian Baptist Convention

into a great nation-wide simultaneous evangelistic crusade. The results of this crusade have been phenomenal. At the beginning of the cru-

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Patterson Named To N.O. Faculty

NEW ORLEANS (BP)—Eugene N. Patterson, promotional secretary for Baldwin County Baptist Association in Alabama, has been elected professor of evangelism and director of field missions for New Orleans Baptist Seminary beginning Sept. 1.

This is the second time Patterson has been a member of the New Orleans Seminary faculty. He was a professor for 14 years from 1948 until 1959.

He was president of Grand Canyon College, Phoenix, Arizona for six years and accepted the Baldwin County missions position in 1955. He has also been pastor of churches in Mississippi and Alabama. Patterson is a graduate of Samford University, Birmingham, Ala., and has a master and doctor of theology degrees.

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Crusade Of The Americas

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sade there were approximately 250,000 Baptists in Brazil. During the two years of the crusade an additional 100,000 members were added to the Convention. This is an increase of 40% in two years.

So effective was the result of the crusade that it had to be discontinued because the Convention and the local churches were not able to assimilate the large number of people who were coming into the church.

Some evidence of the results of the crusade which still linger on can be obtained from reading the following:

"Recently, Missionary H. O. Headrick participated in an evangelistic crusade in the city of Orinohos, population 50,000. The one little church in the city had less than 35 members with only 5 adult men included.

During the crusade there were 340 decision cards signed. Already two missions have grown out of the week's effort. Approximately \$450 was spent on the campaign, about one-half of which was given by Southern Baptists."

Following the spectacular results of this crusade, Dr. Lopes came to the Dallas meeting of the Southern Baptist Convention in 1965 and challenged the Southern Baptist Convention to join with Brazil in a great crusade which would cover the Western Hemisphere. This challenge was accepted by the Southern Baptist Convention and Brazil and the Southern Baptist Convention of the United States joined hands in the beginning of the great "Crusade of the Americas."

Later, Dr. Lopes attended the Miami meeting of the Baptist World Alliance in 1965, and there challenged that group to join in a great "Crusade of the Americas." Although no official action was taken at the Baptist World Alliance there was the general response on the part of Baptists that they would participate in this program.

At the Baptist World Alliance an informal gathering of those who had evidenced interest was held and it was agreed to name a "Central Coordinating Committee" which would meet in the summer of 1966 and make definite plans for an organization which will promote a great "Crusade of Americas" throughout the Western Hemisphere in 1969.

The Southern Baptist Convention would have six representatives on this committee. (The Southern Baptist Convention has 10,000,000 members and there are approximately 23,000,000 Baptists in the Western Hemisphere.) Brazil would have three members, other countries with a half million Baptists would have three members and all other countries would have one member.

My former pastor, Dr. W. Douglas Hudgins, pastor of the First Baptist Church in Jackson, who is serving as chairman of the Executive Committee of the Southern Baptist Convention, was authorized to name a committee of six to represent Southern Baptists. Dr. Hudgins named me as one of the members to attend this meeting.

Arrangements Made
Arrangements were made to have the first meeting of the Central Coordinating Committee of the Crusade of the Americas in Cali, Colombia.

South America, during the first week of July of 1966. It was my privilege to attend this meeting and to participate in the conference.

Approximately seventy-five people were in attendance at the conference. These were from twenty-eight different nations or areas. They represented approximately thirty-five different Baptist denominations.

So far as I know, I was the only layman in attendance at the conference. All the others were missionaries, pastors or other church workers.

The meeting was presided over by Dr. Rubens Lopes and most of the five days were spent in setting up an organization that was to promote the Crusade of the Americas.

After establishing the organization, Dr. Lopes was named as president, and there were two vice presidents. Dr. Lopes represented South America, Rev. Gonzalez of Costa Rica represented Central America, Mexico and the Islands, and I was named vice president representing the United States and Canada. The general organization included an Executive Committee composed of the officers (the three mentioned above and three regional secretaries—total of six) and six people elected at large, two from North America, two from Central America, the Islands and Mexico, and two from South America. This group of twelve would serve as the Executive Committee.

The working group of the organization would consist of the Central Coordinator (Missionary Henry Earl Peacock of Brazil, who is headquartered at Sao Paulo and who has worked effectively with Dr. Lopes in the Brazilian crusade was named as Central Coordinator. No better choice could have been made.) and six regional coordinators.

Dr. Wayne Dehoney, im-



Dr. E. N. Patterson

Patterson Named

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gree from New Orleans Seminary. He has done additional studies at Union Seminary, New York, and at Oxford, Temple and Harvard Universities.

The returning professor is the second person to occupy the Roland Q. Leavell Chair of Evangelism. B. Gray Allison occupied the chair of evangelism until his resignation earlier this year to accept a position with the Southern Baptist Home Mission Board's division of evangelism.

Seminary president H. Leo Eddeaman, who announced the appointment of Patterson, said his work will be in general evangelism and missions.

diated past president of the Southern Baptist Convention, was named as coordinator for the United States and Canada. He is also chairman of the Southern Baptist Convention group on the Central Committee. I am sure in this capacity that he will serve most effectively.

As an officer, I automatically became a member of the Director Council (Executive Committee) which will meet twice a year. The next meeting of the Director Council will be held in Mexico City beginning the 12th of December, 1966.

Meet Once Annually
The Central Coordinating Committee will meet once each year until the Campaign has been perfected. The next meeting of the Committee will be held in the United States, probably in the summer of 1967. We invited the group to come to Gulfshore, provided they would have the meeting in April or May or September or October. It is also understood that the Sunday School Board has asked the group to come to either Ridgecrest or Glorieta for their meeting.

Much of the financing of the program is being assumed by the Foreign Mission Board. This is tremendously important, because such a program involves a substantial amount of money.

In the early stages, of course, there would be few people involved and the budgets would be relatively small. In the territories where foreign missionaries will be serving as coordinators, their salaries will be cared for by the Foreign Mission Board and they already have some provision for travel. These men will be traveling about from country to country within their regions promoting the campaign, getting programs lined up for the campaigns within the various countries, estimating the needs for the various countries so far as Scriptures, tracts, promotion material is concerned, and also arranging to have pastors come into the countries from other countries in some instances, to conduct the evangelistic campaign.

Beginning in 1968 and again in 1969, the finances of the campaign will be substantially increased. This will be particularly true in 1969, where provisions will need to be made to provide large quantities of promotion material, tracts, Scriptures, reprints of the Gospels, radio and some television time, newspaper advertisements and other material which will call attention of the great masses of the people that the Crusade of the Americas is in progress.

During this period, it will be necessary to raise substantial sums of money to supplement the funds available from the Foreign Mission Board. This is particularly important to me because I was elected by the group as Chairman of the Finance Committee. We hope that during the year of 1967 budgets can be worked out for the years 1968, 1969 and 1970.

(Although the Campaign will be over in 1969, it will take one year of special effort to develop a program to conserve the results and benefits of the Campaign. This will require considerable sums of money.)

It also appears that the fields are white unto the harvest. It is hoped that as a result of this great evangelistic effort that in some of the countries of South Amer-

U.S. Blamed For Race Riots

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masses and blow the bugles and tell them that the hour has arrived and their day is here; that we are on the march against the ancient enemies and we are going to be successful."

Vice President Humphrey was quoted as saying: "I think you'd have more trouble than you have had already because I've got enough spark left in me to lead a mighty good revolt under those conditions." Humphrey was describing what he would do if he had to live in the slums, the editorial said.

Prayer

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sen amendment, it would have to go to the House of Representatives where it would be assigned to the House Judiciary Committee of which Rep. Emanuel Celler (D., N. Y.) is chairman. He is unalterably opposed to any such amendment.

This would call for more House hearings and delay in making a report to the House. By this time Congress would have adjourned, and the legislative process would have to start all over again, both in the Senate and the House when the new Congress convenes next January.

The sum of it all is that there is very little prospect that the Congress will recommend a constitutional prayer amendment this year.

(By The Baptist Press)

WASHINGTON — Baptists played a prominent role in opposition to the proposed "Dirksen Prayer Amendment" during hearings here conducted by the Senate Judiciary Subcommittee on Constitutional Amendments.

In addition to testimony by the Baptist Joint Committee on Public Affairs urging that the First Amendment is adequate to protect the free exercise of religion, four other Baptists expressed their views at the hearings. Three of them opposed the amendment and the fourth was not clear in his testimony.

The four were W. Perry Crouch, executive secretary of the North Carolina Baptist State Convention; Dallas West, executive secretary of the Indiana-Baptist Convention (American Baptist); Robert S. Alley, associate professor of religion at the University of Richmond, Va.; and Robert Bennett, who said he was minister of the Carmody Hill Baptist Church, Washington, D. C.

Crouch, who was scheduled to testify at the hearing but was hindered by a conflict in his schedule, submitted a written statement opposing the Dirksen Amendment.

He was joined in the statement by E. W. Price, president of the General Board of the North Carolina Convention, and by Adrian Newton, chairman of the North Carolina Baptist Committee on Public Affairs.

The North Carolina spokesman said, "The court (i.e., Supreme Court) has declared that government agencies should not impose, regulate, or organize religious exercise in schools. With this decision, our Baptist people are in full agreement."

They pointed out that there was "little or no interest or concern" for the Dirksen Amendment among North Carolina Baptists.

Opposing any alteration of the Constitution's protection of religion, the North Carolina group said, "We strongly believe that we have all of the guarantee we need in the First Amendment and the Bill of Rights."

less the number of Baptists and the number of Baptist churches will be increased 100%. In some of the countries where there are already large numbers of Baptists the percentage increase will be less but the results will be nonetheless spectacular. It is also hoped that many of the Baptist conventions in the United States will join in this great effort and the results of this Campaign will be that the evangelistic fires in this Country will burn bright again and that many people will profess full allegiance to God, acknowledge Him as Lord and Savior and join hands with fellow Christians in a great effort to preserve the moral, spiritual and Christian values which have made this country great.

The editor wrote that such "encouragement to revolutionaries by top political leaders sows seeds that threaten to bring a bitter harvest."

Evidence is "Plain"
Editor Baggett also said that "seeds of discontentment are sown when there are calculated moves and plans to disregard law and order."

"The evidence is plain that most of the demonstrations and riots North, South, East and West are not spontaneous, but carefully planned and promoted," the editorial said.

"This has been one of the greatest points of irritation to the people of the South," wrote the Alabama editor. "We all know if one desires he can stir up trouble and disorder anywhere, anytime."

"And with all of our faults we don't like for people to attempt so-called progress by doing it like that—especially outsiders. Yet this has been a trademark of the Civil Rights Movement."

The editorial quoted two nationally-circulated news publications to back up the editor's views.

U. S. News and World Report was cited as spotlighting "the charge of city officials and police that violence is being fomented deliberately."

"Even the Wall Street Journal in a recent editorial accused the Federal Government and others of promising Negroes too much," wrote the Alabama editor.

The Baptist paper quoted the Wall Street Journal editorial at length. In summary, the Journal said that the Negro has been promised a new world, a job, equality, care for family, a rebuilt city.

"These are plainly impossible promises, and all the

more so because the Negro was led to believe his gratification would come instantly and easily," said the Wall Street Journal. "Who could be surprised that disappointment and distrust are the consequences."

The editorial by Baggett is the first on the hot civil rights question he has written as editor of the weekly Alabama paper, the second largest of the 29 state Baptist newspapers within the Southern Baptist Convention.

BWA Group In London

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BWA.
He disclosed that during the past year the BWA had channeled—in the sense that it passed on from other sources—a total of \$117,553 of relief and rehabilitation funds to provide food for the hungry, aid to flood victims, resettlement of refugees, medicine for the sick, and clothing for the needy in more than 15 countries.

In considering the site for the quinquennial BWA Congress in 1970 the Executive Committee reacted favorably to an invitation from Baptists of Japan, RNS was authoritatively informed. Contrary to some reports, however, the Executive Committee did not take a definitive decision on this but made acceptance of the Japanese invitation conditional on the availability of hotel accommodations and meeting places and also the suitability of arrangements.

Accommodation would be needed for several thousand Baptists, though probably not so many as those who attended the Miami Beach gathering, and a final decision on the site was left to later.

During the conference two new national groups of Bap-

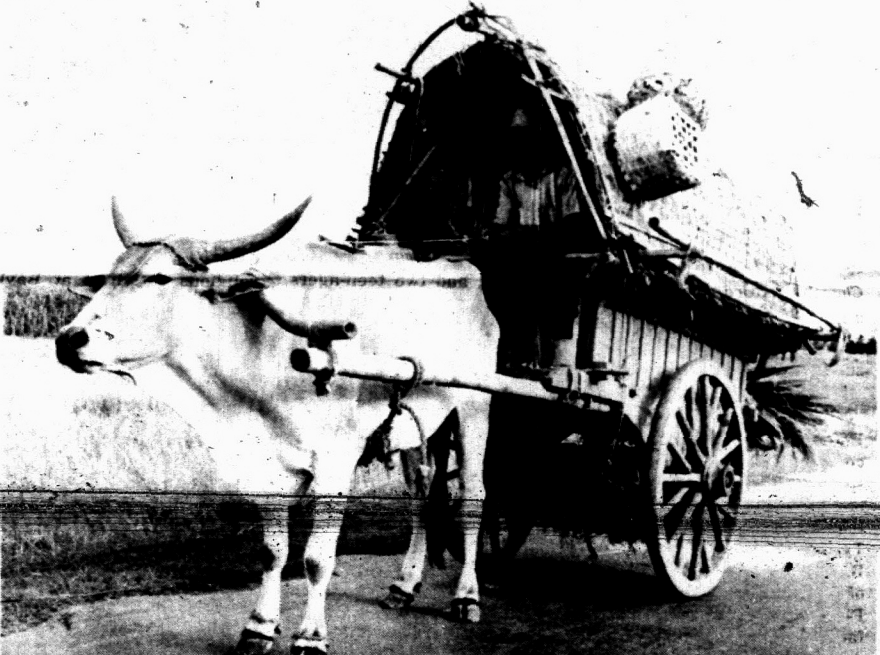
tists were admitted to the Alliance. One is the General Association of General Baptists, whose headquarters are at Popular Bluff, Miss., and which has 800 churches with a combined membership of 65,000.

The other is the Baptist Union of Burundi, small newly-independent territory in East-Central Africa, which has two churches but numerous missions and an estimated membership of 2,600.

Admission of these groups brought the number of BWA affiliates to 81 in 70 countries. Dr. Nordenhaug disclosed here that total Baptist membership in the world rose by 1,300,000 last year to a new record total of 27,127,983.

He also reported that there were notable gains during the year for increased witness in Eastern Europe and greater toleration for Baptists and other evangelicals in Spain.

The next Executive Committee meeting will be held in Nashville, Tenn., next July. While in London Dr. Tolbert was given a certificate naming him an honorary citizen of Tennessee by Dr. Wayne Dehoney, acting on behalf of the governor.



A TYPICAL SCENE in Angeles, the Philippines, is a house on wheels. Because many of the people move from place to place, this mobile home serves their purposes of convenient travel.

'Miss Ed' Reports On Visit

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Bob Hollifield, Genoa, Italy.

Miss Robinson's comments echoed the report of the associate secretary of the Executive Committee, C. Ronald Goulding, as he said: "So often Europe seems to be a small world of its own. A continent of many nations strikingly divided, politically, historically, culturally, economically, in religious allegiance, in theological emphasis and of course by many languages. It has communism and democracy side by side, poverty and wealth, sophistication and culture with ignorance and superstition. A continent which is very conscious of its past glory, tradition and history but seems uncertain of its contribution to the future. At no point or place can it ever be said, 'This is Europe' and no one judgment can equally apply everywhere. What is true of Europe as a whole is equally true in terms of Baptist work and interest."

The WMU secretary expressed concern over these problems as she observed the Baptist mission endeavor in each country. She emphasized the strong political and religious restrictions that made witnessing very difficult in many areas, but she was encouraged with the work in other countries.

The most discouraging situation she saw was with the English-speaking churches in France. DeGaulle's decision to withdraw from NATO, of course, drew American troops out of France and cut down

tremendously on the number of members in the seven English-speaking churches in the country.

"The Spanish witness is in a state of remarkable change," Miss Robinson reported, and her encouragement order. Now we report that the report of the associate secretary of the Executive Committee, who said: "Only a few years ago we had to report a number of our churches closed by Government order. Now we report that in a period of simultaneous evangelism at the end of last year over 600 decisions for Christ were recorded and public advertisement was widely used." A Spanish pastor said, "This is our day of opportunity."

In Switzerland, Miss Robinson visited the seminary at Ruschlikon and was present during the European Men's Conference.

Included in her itinerary of speaking engagements were a YWA camp in Spain, a women's training school in Rome, Italy, and an English speaking church in West Berlin.

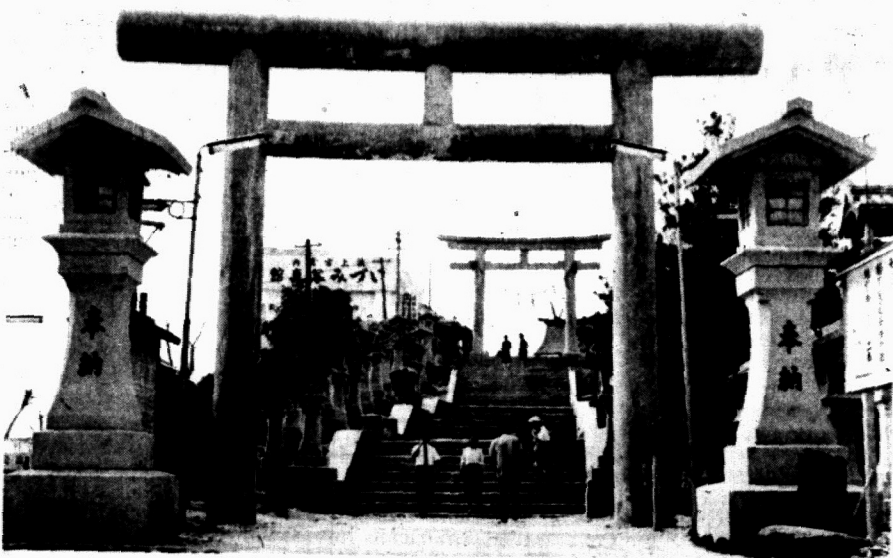
In many of the places visited, the first question and concern of the Baptist missionaries was the progress America was making in the racial crisis. The missionaries told of how these American problems were hurtful to their witness for Christian love abroad. They said it was difficult for the people to understand how Americans could be sent to evangelize abroad when they were having serious racial problems at

home.

During her five weeks of travel, Miss Robinson visited in France, Portugal, Spain, Italy, Switzerland, Austria, and West Germany. She indicated that it was very helpful to her to be able to observe these mission points firsthand, and then to meet with representatives from all affiliate bodies of the Alliance and discuss the problems Baptist missionaries were experiencing as they witnessed to countries beset by political, religious, economic, and racial turmoil.

The next meeting of the Executive Committee of the Alliance will be held in Nashville, Tennessee, with the Sunday School Board and the Executive Committee of the Southern Baptist Convention as hosts. In following years, the committee will meet as follows: 1968—Monrovia, Liberia; 1969—Canada; 1970—Congress of the BWA probably will meet in Tokyo. The youth congress of the BWA will meet in Berne, Switzerland, July 22-26, 1969.

A Catholic edition of the Revised Standard Version of the Bible was launched at a simple service in Westminster Cathedral in London, with Anglican and Protestant leaders present. The Bible's appearance marks the end of a process of preparation begun in 1952. It is a complete edition and the first translation from the original texts made available for English Catholics since the Reformation.



THE IMPRESSIVE ARCHWAY is called Torii, and it serves as a gateway to a Shinto shrine in Naha, Okinawa. The lady climbing the stairs shows a typical Oriental custom of using the back as a means of transporting.

Viet Nam Veteran's Lost Bible Found For Wedding

KY HA, Viet Nam (BP) — A Bible lost in Viet Nam by a Marine found its way to Birmingham, Ala., just in time for one of the happiest moments in the Marine's life. Cpl. Ted Barnett, a Southern Baptist, was wounded in combat near here and was evacuated to a field hospital. It was then that he discovered the loss of his Bible, a gift from his fiancée about a year earlier.

Barnett had carried the Bible throughout his tour of Viet Nam, and he treasured it. He sent a friend back to look for the Bible, but to no avail. Finally Barnett was transferred back to the United States with little hope of seeing his Bible again.

Then the Bible turned up. A crew chief on a helicopter found Barnett's Bible in his chopper.

Not knowing what to do with it, he gave the Bible to

Chaplain Marvin W. Howard, a Southern Baptist chaplain for Marine Aircraft Group number 36.

Chaplain Howard found a newspaper clipping in the Bible with an advertisement for Fullilove's Body and Fender Shop in Birmingham, Ala., so he sent it to Mr. C. H. Fullilove in Birmingham, hoping he might know the owner.

Arriving in Birmingham 3 days before Barnett's wedding, the battered Bible was covered in white satin and lace and was carried by his bride during the wedding ceremony.

Both Mr. and Mrs. Barnett, the former Sheryl Standridge, are members of the Center Point Baptist Church in Birmingham, Ala.

The battered Bible that found its way across the ocean with the help of a Baptist Chaplain in Viet Nam is one keepsake they will probably treasure for a lifetime.

Retreat Presents Youth Challenge

Fifty-eight young people and sponsors from the First Church, Oxford spent August 9 and 10 at Wall Doxey State Park Lodge and had a most successful Youth Retreat.

Speaking on the theme "Challenge of the Cross," was Ed Hewlett, of Clinton. He conducted morning watch, special message, and served on the panel forum. Also on the panel were Mrs. W. C. Tyler, of Blue Mountain, Mrs. B. R. Carroll, of the faculty of Ole Miss, Mrs. Jesse Phillips, also of the Ole Miss faculty, Dr. Lewis Nobles, dean of the graduate school

at Ole Miss, along with the church's pastor Rev. Wayne Coleman, and two teen-agers, Angie Turner, and Rickey Jones. The film, "Worth Waiting For" was shown to the group.

A highlight of the retreat was the out-door presentation of the outstanding drama, "Challenge of the Cross," directed by Miss Marian Leavell, director of Baptist Student work at Ole Miss.

Work was directed by Miss Bill Webster, Director for the retreat was Rev. C. Herbert Batson, Minister of Education and Music for the First Baptist Church.

PURDUE: 4th R IS NEEDED IN UNITED STATES TODAY

RIDGECREST — Speaking at Ridgecrest (N.C.) Baptist Assembly July 14-20, Dr. William J. Purdue told more than 3,500 Southern Baptists that the nation is filled with people who are atheists by performance though not by profession.

"Until we teach the 4th R, the old time religion of Jesus Christ, he said, 'we are going to be overrun with practical atheism.'"

Dr. Purdue, pastor, First Baptist Church, Kingsport, Tenn., spoke of the many things in modern life which drive men to their wits' end and said that Jesus is the answer for those who reach that point.

The occasion for Dr. Purdue's messages was the first of two simultaneous Training Union leadership and youth conferences held at Ridgecrest this summer.



DR. J. GLENN MORRIS seems to have a vision of the future as he stands in front of the Thailand Baptist Theological Seminary, Bangkok, of which he is president.

Baylor Gets Gifts Of Recorded Sermons

WACO, Tex. (BP)—A Marlin, Tex., woman, who over the years has built up a collection of recorded sermons by outstanding Baptist ministers, presented them to Baylor University to enable ministerial students to study the style and message of past preachers.

The 54-record collection and a record player were given to the university's department of religion by Mrs. Stella Nettles Garner. The collection features sermons by George W. Truett, recorded at the First Baptist Church in Dallas.

Mrs. Garner and her husband, J. W. Garner, compiled the collection and years ago played them in prison camps and in rural churches in North Carolina where no preacher was available.

The records once were offered in a transcription service sponsored by the Southern Baptist Convention Radio Commission.

Baylor Names Two To Religion Posts

WACO, Tex. (BP)—Martus Miley, a Baylor University graduate student, has been named assistant director of religious activities at Baylor University, a Baptist school here.

Miley, who is working on his master's degree in religion, will succeed Raymond Vickery, new assistant director of the Baylor Ex-Student's Association.



Miss Etna Richardson



Miss Edwinna Jenkins

CALVARY CHRISTIAN SCHOOL NAMES NEW FACULTY MEMBERS

Calvary Christian School, Inc., Meridian begins its second year of operation Sept. 12. The principal, Mrs. Betty Sue Wyatt, and the chairman of the board of directors, J. E. Strange, happily announce two new faculty members (shown above) joining this teaching staff. The school will be grades one through four; adding the fifth grade in 1967 and the sixth grade in 1968.

This school operates from tuition paid by the students and by private donations. Each teacher has an assistant and in addition to regular classroom work, private piano lessons are available. Music in group instruction is directed by Mr. C. Roland Boyd.

Two registered nurses, Mrs. Walter Shields and Mrs. W. H. Brewer, are on call at all times. One chapel service is held each week under the direction of the pastor, W. Otis Seal.

Recreation is directed by Mrs. Roderick Barham. The assistants to the teachers are: Mrs. Kelly Jones, Mrs. Dan Hutchinson, Mrs. Jack Greer, and Mrs. S. A. Nicholson.

Tuition is \$25.00 per month with \$10.00 registration fee.

HOTEL'S NEW OWNERS WILL RETAIN NO DRINKING BAN

MIAMI BEACH, Fla. (RNS)—The Biltmore Terrace Hotel, its daily devotional chapel services a paradox in this resort city of swank, flamboyant hotels, has changed hands. The Holiday Inn chain has taken a 25-year lease on the 300-room oceanfront hotel.

The lease specifies that the hotel's policy of no alcoholic beverages will be continued for at least a year. But discussions with Wallace Johnson and other Holiday Inn executives in Memphis indicated that they hope to continue that policy throughout the length of the lease.

Vernon Kane, business consultant to the owners of the hotel, A. Harold Anderson and Paul Brandt, Chicago real estate developers, also said that present indications are that Holiday Inn will try to continue much of the distinctive program of the hotel developed by its late manager, Dr. Ralph Mitchell.

Foundation Gets Missions Gift

The Mississippi Baptist Foundation has received a gift of \$9,000.00 made by Miss Alma Killough of 12 Pine Haven Road, Clinton, according to announcement by Dr. Harry Spencer, secretary of the Foundation.

Miss Killough explained that this was not all from her personally but that her family was represented in the gift and that there would be additions to this amount in the future.

She designated that this is to be a permanent trust and that the income is to go one half to foreign missions and one half to home missions.

The Foundation had last year \$44,863.00 invested for the benefit of foreign missions and \$21,490.08 invested for the benefit of home missions. The amount of income sent to the Foreign Mission Board was \$2,988.34, and the amount sent to the Home Mission Board was \$1,426.46.

In addition to this \$9,000.00 is sent each year to the Foreign Mission Board from the income on the R. B. Thomas Fund to pay the salaries of three missionaries on the foreign field. All of which means that the Baptist Foundation is a great Missionary Agency, according to Dr. Spencer.

Evangelism Plan Books Will Be Mailed Soon

A copy of the 1967 Evangelism Plan Book will be included in the September issue of Home Missions Magazine.

It will be considerably changed from previous years both as to process and content.

It will be more of an evangelism plan book than before. This does not mean that revival evangelism is played down, but rather more significant, according to Dr. L. Gordon Sansing, secretary of evangelism.

Copies of the Evangelism Plan Book will be mailed to pastors, educational directors, and superintendents of missions from the Department of Evangelism as soon as they are received.

Thurs., August 18, 1966

THE BAPTIST RECORD 3

Beaufort, S. C. Baptists Respond To Migrants

By Dallas M. Lee, News Editor, HMB

BEAUFORT, S. C.—Frank "Junior" Alvarado must have a particular love for the Baptist Church of Beaufort, S. C. He was saved there four years ago when he was only one of 3800 other migrants passing through the area, and he has returned every year since.

This year he showed up with a bride, Awilda, and she was saved in a special Bible school service the first week.

It's strange to see adults in a Bible school, but Junior and Awilda and nearly 100 other adult migrants turned out every night for the Beaufort Church's special Bible school sessions.

The meetings were scheduled for the evening because children as young as five work in the fields and because the church knew adults would attend if they had an opportunity.

Although a revival was scheduled for the next week, a brief evangelistic service was held during the school because the weather or numerous other factors threaten to send the migrants on their way at a moment's notice.

With the aid of the Home Mission Board's migrant missions ministry, the church established its program four years ago amidst heavy debate. Since then, overwhelming evidence of success has captured the hearts of most of those who first opposed bringing the migrants into the church.

The record speaks for itself: 75 percent of the 225 migrants who participated this year had been there before, attesting to the importance of a permanent church ministry; and more than 40 made professions of faith in Christ.

Perhaps even more important, response from the church was such that often as many as 80 volunteers showed up to assist in the school. "We've had trouble finding something for all of them to do," George A. Jones, the pastor, commented.

Leadership Developing
As a result of the fact that many return year after year, leadership is beginning to develop within the group of migrants. Junior Alvarado is a good example.

"The first year he was here, he was shy, cautious, and uncertain," Jones said. "He was flagbearer, and has been ever since. He has developed into a clean-cut young man, and he has become a leader (this year he led the singing in a young people's class)."

The migrants are only in the Beaufort area about four weeks, so the church has designed its program to hit quickly with visitation as soon as migrants begin drifting into the area, and to begin immediately with Bible school.

The entire effort costs the church little more than an honorarium for a visiting evangelist. But it earns for the Lord 40 or more professions of faith every year.

"The Story Of Redemption" Wall Chart Available

NASHVILLE — "The Story of Redemption" is the title of a wall chart 22 by 42 inches which is available for use with Sunday school lessons under the same general theme in the Life and Work Curriculum, October-March.

This four-color wall chart, a first in Sunday school teaching for adults and young people, will enable members to see the full scope of Bible history, to recognize its component parts, and to relate individual lessons to biblical backgrounds and to one another.

"The Story of Redemption," prepared by the Sunday School Board's Sunday school department, is available from the Board's church literature department. The chart is listed on the Board's supplementary materials order card for fourth quarter.

Patriotism has not discharged its full duty when it hangs out a flag.



MIGRANT FARM WORKER Frank Alvarado attended Bible school at the Baptist Church of Beaufort, S. C., four years ago, and has returned every year since. This year, about 40 other migrant workers made professions of faith at the Bible school and revival sessions, which are held in June every year when 3800 migrants pass through the area.



AWILDA'S TESTIMONY revealed that the decision she made public at Beaufort was a meaningful one. She was baptized in a joint service at which both the migrants and Beaufort church members worshipped together. She is shown here with J. Ed Taylor, the Home Board's director of migrant missions.



CHRISTIAN PARTNERSHIP: This year Frank showed up with a bride, Awilda, who was saved in a special Bible school service during the first week of the Beaufort church's program.

RELIGIOUS LIBERTY CASES CITED AT MISSIONS WEEK

GLORIETA, N. M. (BP)—Responsibility for proclaiming the gospel of Jesus Christ rests solely with the church and the individual — no one else is competent, a Southern Baptist expert in religious freedom stated here.

Citing Supreme Court decisions that have given religious liberty top priority in the U. S., Walfrid H. Peterson of the Baptist Joint Committee on Public Affairs said: "Our responsibility is to communicate God's word. God demands it and the state allows it."

"In the U. S. we have no excuse," Peterson said. "In Russia there may be an excuse for not communicating the gospel, but not here. We can speak, we can write, we can organize our schools—we can do whatever we choose."

"When we stand before the throne, we will have to confess: I could have spoken freely."

Peterson was one of four Baptist leaders who spoke at communicating the gospel at Glorieta Baptist Assembly during home missions week. An unofficial count showed registration during the special week of emphasis on home missions to be a record-shattering 2,579.

preme Court decisions affecting prayer and Bible reading in public schools, Peterson advised the audience of Baptist leaders and laymen "to read them over."

"Those cases are not a denial of free expression of religion — a child can pray in school if he chooses," he stated.

"What the court did say is that the state (school) cannot organize or supervise Bible reading and prayer for religious purposes. The Bible still can be used in the study of history and literature," Peterson said.

In the last generation, the Supreme Court has defined and defended religious liberty by striking down restrictive local or state ordinances that hampered some individual methods of expressing religious views, such as door-to-door visitation, he said.

The World Council of Churches has reported that the halfway mark has been passed in its appeal for \$5 million to help the hungry in India. The three-year appeal was launched in February by the WCC's policy-making Central Committee at its annual meeting in Geneva.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi
JOE T. ODLE, Editor

The Dirksen Amendment

Senator Dirksen and some of his colleagues are sponsoring an amendment to the United States Constitution which says, "Nothing contained in this Constitution shall prohibit the authority administering any school, school system, educational institution or other public funds from providing for or permitting the voluntary participation by students or others in prayer. Nothing contained in this article shall authorize any such authority to prescribe the form or content of any prayer."

This proposal is creating a bit of a stir, although not nearly as much as that caused by the Becker Amendment of two years ago.

Hearings on the new proposal have been in progress in recent days, but there has been little interest in them. Washington observers predict that the bill has little chance of passage.

The reason for this prediction is that religious leadership largely is against it. Major denominations have spoken out against such proposals, and Christian leaders either have opposed it, or have failed to give support to it.

Senator Dirksen says that major support for the bill has come from the "grass roots". This well may be true, because people have been emotionally upset by Supreme Court decisions concerning prayer and Bible reading in the schools, and many feel that amendments such as the Becker amendment or this could bring an answer to those rulings.

Actually, the Supreme Court has not outlawed

prayer in the schools. It simply has said that school authorities may not prescribe, organize or supervise that activity for religious purposes. This has brought various interpretations in schools across the nation, but this, and this alone, is what the court has ruled.

Denominations which have spoken have expressed the conviction, that such amendments will not be a greater guarantee of religious freedom, but well could weaken the guarantees which we have in the First Amendment.

An attempt has been made by some to classify as liberals all who oppose the proposed amendment. The ridiculousness of such a charge is quickly seen when one notes that the Southern Baptist Convention has spoken not just once, but twice on the issue (1964-1966) and there is probably not a major denomination in the world which includes fewer liberals. Moreover, other Baptist groups, and many other denominations also have spoken against such legislation. Not only the denominations, but numerous religious leaders thus have spoken.

Why have they taken such a position? Is it because they do not believe in prayer, or that children should be taught to pray? Certainly not! Southern Baptists, and others, too, believe that prayer is a spiritual experience, that the privilege is given by God, and that no government, legislature, school authority, or anyone else, has the authority either to allow such a privilege or to take it away.

Dr. C. Emanuel Carlson, executive director of the Baptist Joint Committee, in testimony at the Senate Judiciary Hearing on the Dirksen bill, on August 2, 1966, said, in part,

"Among us (Baptists) prayer is not a matter of social adjustment or of national heritage. It is understood to involve communication between a person or people and God. The presence or absence of such communication is in no wise dependent upon the actions of federal, state, or local governments. On the contrary, attempts by public authorities to claim some permissive or regulatory power over prayer or worship cause apprehension among us."

Dr. Carlson continued, "The language proposes to

give constitutional protection to authorities to do two things with reference to prayer, namely, "providing for" and "permitting". In other words it proposes to change a prohibition of action (First Amendment) into an authorization for two kinds of actions, namely making provision for and giving permission."

"The term 'providing for' is so broad as to be almost limitless in scope of actions covered", he added. "It could mean assigning a room to a group for a meeting, but it also could mean building a chapel and naming and paying a leadership needed for the activity."

Dr. Carlson's discussion revealed the danger inherent in tampering in any way with the U. S. Constitution, and especially the First Amendment with its guarantees of religious liberty. He urged that long and careful study be made before any changes be made.

We agree with Dr. Carlson's position. Under the First Amendment to the Constitution, Americans have enjoyed the greatest religious freedom of any people on earth. That freedom must not now be lost by chiseling away at the Constitution, and numerous Constitutional authorities have concluded that amendments such as the one being offered could be the first step in weakening the mighty document.

We do not believe that Southern Baptists want their religious liberties tampered with in any way. Certainly, we are among those who do not, and we have a conviction, that as good as it may sound, the present amendment should be defeated.

Everyone can do something to make the world better. He can at least improve himself.

Our love for God must find its expression in love for our fellow men.

A wise man is not as certain of anything as a fool is of everything.

Christianity has been studied and practiced for ages, but it has been studied far more than it has been practiced.

THE POWER OF HOME

"MasterControl" Vignette
by
Dr. Charles Myers, Pastor
First Baptist Church
McAlester, Oklahoma

Every American has his own feeling about the White House but to each of us it serves as a symbol. Some feel it is too elaborate and others feel it is too elaborate enough. Some feel that it is too hard to get into it and others feel there is not enough privacy in it. Many think it should only be a residence, while others feel we are perfectly justified in having part of it devoted to office space and the carrying on of government business. And most of us would like the privilege of attending a social function there.

Whatever our feelings about it, to each of us this is the home of our President. We take pride in the fact our Nation provides its chief executive a home where he can live comfortably and where he can retreat for brief periods of time to relax with his family. The efforts to provide some privacy for him are appreciated by most of us. After all this is the President's home and we have the feeling he ought to have some time for himself and his family.

In our society the home still stands in the center. This is the main reason we feel as we do about the White House. It is the center of the life of our President and is therefore of supreme importance to our Nation. The one thing we share in common as Americans from the president down to the last citizen is the fact that we have a home. These vary in size, shape, cost, and location, but each of us has his home. Our attitude toward them also varies as does our

basic philosophy concerning them.

When one actually analyzes our society, the basic institution is the home. Other institutions like the church, the school and the courts are important; but none so important as the home. Here is the place where the individual can retreat from the tremendous pressures of life, regroup his resources and prepare to fight again. Here one can relax and be refreshed. Here one can be accepted and loved for what he is and not for what he has. Here one can realize that a "man's home is his palace."

But the home is more than this. It makes a positive contribution to lives that no other institution can make. Here the child learns the fundamental rules of honesty and decency and his convictions are the results. Here he gains his concept of God and his religious life is the result. Here he should learn to respect authority and his ability to be a law abiding citizen is the result. Here he participates in some form of recreation and the way he spends his leisure time the rest of his life is the result.

Because the home makes such important contributions to the lives of its members, it is essential that it have a solid base. As goes the home so goes the lives of its members and in a larger sense so goes the life of our Nation. If our homes fail, our Nation is doomed. This great importance demands that we let Jesus Christ be a vital part of our home and His influence stabilizes them. Only as we personally invite Him to help us will He do it. It is a foolish person indeed who refuses to accept the help Christ offers in his home.

Texas School . . .

(Continued from Page 1)
(Baptist), Phoenix, Ariz.

The new Mary Hardin-Baylor president is a former vice president and development director for two Southern Baptist Convention operated seminaries — New Orleans Seminary where he has served for two years, and Southern Baptist Seminary, Louisville, Ky.

At both institutions he was responsible for development programs, and for public relations, and at Southern Seminary he was also responsible for student enlistment and alumni relations.

Holloway was director of public relations for the Baptist General Convention of Texas from 1963 to 1966.

He resigned the Texas convention post to become vice president of the H. E. Butt Foundation in Corpus Christi, Tex., working with an organization called Christian Men, Inc., and with other foundations in the Southwest on higher education and related philanthropic projects.

Life has a tendency to give back to a man what he puts into it.

Life has a tendency to give back to a man what he puts into it.

Texas Churches Rank Largest In Convention

NASHVILLE (BP) — Three churches in Texas were listed here as the largest in the Southern Baptist Convention, with two churches in West Texas moving into the second and third place spots for the first time.

The 13,538-member First Baptist Church of Dallas continued as the largest church in the denomination, a tabulation of the largest churches in the SBC by the research and statistics department of the Southern Baptist Sunday School Board here disclosed. Ranked second was First Baptist Church of Lubbock, Tex., with 8,153 members, and listed as third was First Baptist Church of Amarillo, Tex., with 8,143 members reported — a difference of only ten members.

Bellevue Baptist Church in Memphis, Tenn., which for many years had been the second largest church in the convention, dropped to fourth in total membership, with 8,110 reported.

Seven of the ten largest churches in the convention are located in Texas, and all seven Texas churches rank from first through eighth, with the Memphis, Tenn., church in fourth spot.

Eighteen churches in the denomination, the largest Protestant church group in the nation, reported memberships exceeding 5,000.

Listed in order of total membership behind the Dallas, Lubbock, Amarillo, and Memphis churches are:

—First Baptist Church, San Antonio, Tex., 7,529 (5th);
—First Baptist Church, Beaumont, Tex., 7,267 (6th);
—First Baptist Church, Wichita Falls, Tex., 6,847 (7th);

—Cliff Temple Baptist Church, Dallas, 6,433 (8th);

—Dauphin Way Baptist Church, Mobile, Ala., 6,051 (9th);

—First Baptist Church, Atlanta, 6,041 (10th);

—First Baptist Church, Tulsa, Okla., 6,024 (11th);

—First Baptist Church, Oklahoma City, 5,881 (12th);

—South Main Baptist Church, Houston, 5,860 (13th);

—Travis Avenue Baptist Church, Fort Worth, 5,717 (14th);

—First Baptist Church, Midland, Tex., 5,416 (15th);

—First Baptist Church, Baton Rouge, La., 5,386 (16th);

—Broadway Baptist Church, Fort Worth, 5,251 (17th);

—Walnut Street Baptist Church, Louisville, Ky., 5,202 (18th).

Advanced theological training has a cosmopolitan flavor at the Southern Baptist Theological Seminary in Louisville, Kentucky. Graduates of 25 different seminaries — including all six SBC theological schools — are seeking master's and doctor's degrees. International students from every continent are included.

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PERSPECTIVE

Robert J. Hastings

Prayer For All Men

O God our Father, from whose sight nothing is hidden, from whose love none is separated, in whose mind nothing is unknown, within whose concern none is forgotten, we confidently and joyously share with thee our innermost secrets.

Although we are often wise in our own eyes, we know in our hearts that we grope in the dark when we long to run in the light, that we doubt in our closets when we long to shout from the rooftops.

Great discerner of truth, show us the way in which we should walk and give us strength to follow therein. Great source of life, give us diligence to use wisely the seconds and the minutes so we may never regret the passing of the months and the years. Great lover of sinners, share with us thy compassion so that strangers and enemies shall be no more.

In the name of Christ thy Son and our Saviour, in whom dwells fully the Godhead.

Amen

New Organ . . .

(Continued from page 1)
ris Ford, pastor of First Church, Longview, Texas. Appreciation of Mr. Morgan was given by Dr. Loren Williams, associate in Church Music Department of Sunday School Board Nashville, and Rev. Joe Abrams, associate editor of the Baptist Record.

The organ design was explained by Claude Townsend, Jackson piano dealer from whom the organ was purchased.

A. L. Nelson, business manager of the Convention Board, spoke on the subject of "A Dream Come True."

The dedication service was led by Mr. Hall, followed by a prayer of dedication.

A dedication recital was rendered by Clifford Tucker, assistant professor of conducting of the School of Sacred Music of New Orleans Seminary.

The presentation of the plaque was made by Mr. Hall to Mrs. W. C. Morgan, who received it and turned it over to Rev. W. T. Douglas, assemblies manager who will have it placed on the organ.

"In Memoriam"

The inscription on the beautiful bronze plaque reads as follows:

"In Memoriam — William Claude Morgan — Secretary of Church Music Department — 1947-1964 — Mississippi Baptist Convention Board."

Present also was Mrs. Joy Morgan Davis, daughter of Mrs. Morgan and the late Mr. Morgan, along with her husband and their two children.

The benediction was led by Jimmy Jones, minister of music of Parkway Church in Jackson, who was coordinator of Laymen and Leaders' Music Week.

The new organ replaces the

While Saying 'No' To The Big Stench



New Books

THE BREAKING OF BREAD by Keith Watkins (Bethany Press, 125 pp., \$3.75)

The book discusses the practice of worship and attempts to define worship, its components, its relationship with God and with man, and its functions. A description follows of the three general ways of worship — catholic, evangelical, and free.

MIND AND HEART by Ronald A. Ward (Baker Book House, 142 pp., \$3.95)

This book attempts to show that doctrine and Christian experience belong together and that they can be made relevant in a dedicated, active Christian life. He discusses the incarnation, the cross, the resurrection, the ascension, the holy spirit, the church, and the Bible as meaningful Christian experiences.

ARCHAEOLOGY AND OUR OLD TESTAMENT CONTEMPORARIES by James Kelso (Zondervan, 190 pp., \$4.95)

This archaeological expert, Dr. James Kelso, brings to life the findings of old testament times. He uses facts and findings of archaeology and draws realistic parallels with their use in contemporary life by real people. An excellent command of history and Bible knowledge enables Dr. Kelso to present a vivid and captivating study of the life and times of old testament characters.

—THIRTY

THE EASTER MESSAGE TODAY by Goppen, P. L. (Fidelic, and Miller-Schwartz (Nelson, 194 pp., \$2.95)

These essays on the mean-

ing of Easter delivered at the Theological school of the University of Hamburg, Germany several years ago. It deals with the problems and messages of the Resurrection in a scholarly manner. Here is an analysis of exegetical problems, the theological problems and the preaching possibilities of the resurrection message.

THE BIBLE SCIENCE AND CREATION by S. Maxwell Coder and George F. Howell (Moody, 123 pp., \$2.95)

The authors believe that the Bible is the word of God given by divine inspiration and present scholarly evidence from many branches of science to support their position. Here is valuable material which will be most helpful in answering many of the criticisms of this day.

THEOLOGY IN RECONSTRUCTION by T. F. Torrance (Eerdmans, 228 pp., \$5.00)

Fifteen essays on modern theology delivered by an outstanding theologian of the University of Edinburgh, Scotland faculty. It deals with theological problems in this scientific age. A book for the theologian and not for the average reader.

PROPHETIC VOICES IN CONTEMPORARY THEOLOGY by Alvin C. Forteous (Abingdon, 294 pp., \$4.00)

A study of the theology of five well known modern theologians. They are Barth, Bultmann, Tillich, Niebuhr and Bonhoeffer. The author analyzes their teachings and shows their value to modern theological developments.

VICTORY IN VIET NAM by Mrs. Gordon H. Smith (Good News Publishers, 94



The 23rd Psalm—New Version
Science is my Shepherd; I shall not want.

It alloweth me to lie down on Sleeping Beauty mattresses; It leadeth me beside the ever-flowing waters and service of the Utility Company.

It restoreth my vigor with vitamins;

It leadeth me in the paths of expedient righteousness for psychiatry's name's sake

Yea, though I walk through the valley of the shadow of death

I will fear no evil; for penicillin, sulfa and medical skill are with me.

The psychiatrists and psychologists, they comfort me.

Science prepareth a table before me from the frozen food locker in the presence of unexpected guests.

It covereth my head with solar housing.

My cup of leisure time runneth over because of technology and faster transportation.

Surely the good life and mercy killing shall follow me all the days of my life;

And I will dwell in a Sleep of Peace waterproof burial vault for ever and ever.

Edwin Hunt
Oregon, Illinois
reprinted from
Christ for the World

It is most important that parents set examples that lay the groundwork for Christian faith. If a child hasn't been loved, hasn't been forgiven, hasn't been able to depend on the adults in his life, how can he believe in a God who will love him, forgive him, and stand by him? — David and Virginia Edens in "Why God Gave Children Parents," (Broadman Press, 1966).

Indiana Baptists showed a 17.2 percent increase in Cooperative Program giving for a six-month period ending June 30, 1965.

If My people, which are called by My Name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

—II Chronicles 7:14

Calendar of Prayer

(This list is not compiled according to birthdays.)

August 22—Inez Driskell, faculty, Gilfoy School of Nursing; Mary Holyfield, faculty, Gilfoy School of Nursing.

August 23 — Ola V. Barnett, Baptist Children's Village; Iva Clotile Jones, Baptist Children's Village.

August 24 — Poteroy Huff, staff, William Carey College; Florence Lambert, staff, William Carey College.

August 25—James A. Breland, BSU Director, Delta State College; Gladys Bryant, BSU Director, East Central Junior College.

August 26 — Prudie Searcy, Baptist Building; Martha Gene Shutt, Baptist Building.

August 27—Elizabeth Duckworth, staff, Mississippi College; James E. Duke, staff, Mississippi College.

August 28—L. D. Wall, superintendent of Missions, Tallahatchie; J. D. Lundy, Superintendent of Missions, Washington.

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Mrs. Eunice J. Campbell Business Manager

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NIGERIA MISSIONARY HEADS AID PROJECT — LITTLE ROCK, ARK. — Miss Amanda Tinkle of Little Rock, Ark., sits amid 12 metal drums filled with bandages which she shipped to Shaki, Nigeria, where she has been a Southern Baptist missionary for 16 years. Miss Tinkle enlisted the aid of 200 groups of Baptist women affiliated with the Arkansas Baptist Woman's Missionary Union in making the bandages. The missionary returned this summer to Nigeria after a year's furlough in Arkansas. — (RNS Photo).

MC ENROLLMENT HITS 2743 FOR 140th ACADEMIC SESSION

Mississippi College enrolled 2,743 individuals during the 140th academic session — a new all-time high for a 12-month period — according to figures released this week by Registrar Troy Mohon.

The record-breaking enrollment surpasses by 204 students the previous high of 2,539 set during the preceeding academic year.

The 2,743 total includes all students who registered for one or more classes during the regular or summer session. Of the total, approximately 1,900 were classified as full-time students.

A sex breakdown of the total showed an almost equally balanced student body, with males numbering 1,360 and females 1,383.

The most populous class during the 12-months was the freshman class, numbering 580. This was a 142 increase over the previous year when they ranked third with 438 members. In the 1965-66 class were 316 males and 264 females.

Ranking second, population wise, was the junior class with 505 enrolled. This included 265 males and 240 females. The 505 total was the exact same total they recorded during the 1964-65 school year.

The senior class ranked third in number, with 457, followed by the sophomores with 420. In the senior group the men students outnumbered the women 265 to 192. A breakdown of the sophomores disclosed 222 males and 198 females.

Enjoying a marked increase in enrollment over the previous year was the grad-

uate school. A total of 547 students registered for graduate work, an increase of 82 over the 465 recorded last year. Female students outnumbered male students in this category 339 to 208.

There was also a slight increase in the number of special students, edging from 212 last year to 234 this year.

Enrollment outlook for the 141st session which opens on Sept. 11 shows evidence of even larger numbers attending the college. Pre-registration figures released by the Admissions Office on August 1 showed a 10 percent increase in new applications.

"Teachers" Now Become Quarterlies

NASHVILLE — "The Adult Teacher" and "The Young People's Teacher," monthly publications in the Uniform Sunday school series, will become quarterlies beginning in October.

This change will offer a number of advantages to the teacher. Preview studies for the quarter will be easier since all the material will be in a single issue. The quarterly will provide all the teaching material at the same time the class member receives his study materials. Keeping teaching helps for later reference will be easier with the material for three months in one publication.

The format of "The Adult Teacher" and "The Young People's Teacher" will remain the same with no change in the amount of space given to each lesson. Each book has 180 pages.



FOURTH GENERATION DANISH MINISTERS: The five sons of Orla Grarup, pastor of the Baptist Church, Odense, Denmark, extend to the fourth successive generation the line of ministers of the gospel in the Grarup family. All five are Sunday School teachers and are active in Danish Baptist work, including singing and performing for church assemblies. The five sons are (left to right standing) Sven, 17, a recent secondary school graduate; Peter, 22, the new Sunday School secretary for the Danish Baptist Union; Kjeld, 21, a missionary candidate for Africa and graduate of the Baptist seminary at Tallahassee, Fla.; and Jens, 19, who plans to teach science and mathematics. Seated at the table is Axel, twin of Peter, a music and handicraft teacher. — (European Baptist Press Photo)

A DIARY—

Operation Guadalajara

By Anne Washburn McWilliams
Note: The writer is one of 73 Americans engaged in mission work in Guadalajara, Mexico, for one month, under direction of missionaries Orvil and Alma Reid.

July 22
An American businessman telephoned a friend in Mexico: "Is it safe for me to bring my wife to Mexico?"

A Mexican businessman telephoned a friend in Chicago. "Is it safe for me to bring my wife to your city? We've heard so much about the gangsters there."

People fear the unknown. Firsthand knowledge of other nations and their customs promotes understanding and good will.

In Mexico there are the good and the bad, the beautiful and the drab, the dirty and the clean, the old and the new. The Mexican people as a whole are a cultured people, with many artists and musicians among them. Though many live in utter poverty, they are gay and enthusiastic, fun-loving. One boy said, "A Mexican does not consider himself dressed unless he wears a smile." They are very courteous, and would not think of leaving a friend or acquaintance without shaking hands first. With them, the hug is as common a greeting as the handshake. They frown on shorts and slacks for women. If a girl makes only \$16 a month, she may have just one good dress. But she will wear that good dress to town, and wear it with dignity.

July 26
It rained, a tremendous downpour, nearly all night. From May or June through

September, it rains practically every day, usually in late afternoon or at night. The dry season takes over the rest of the year. Both the high altitude, and the heavy moisture of the tropical zone's rainy season, saps a person's energy. Perhaps for that reason, the Mexicans take a siesta every day from 2 to 4. At the Baptist School, this month we eat breakfast at 8, lunch at 1:30 p.m., and supper at 6:30.

July 28
Beans and tortillas are a part of every meal, even beans for breakfast. Often for dessert, there is watermelon (sweet and juicy), canteloupe, or chopped papaya.

Tacos are my favorite Mexican food, with tender chicken, or green salad, and a hot tomato sauce. One night we tried roasted bananas, bought hot from the grill on a street corner. A cup of hot milk with instant coffee is delicious.

July 29
Two ladies (one from Texas, one from Kentucky) went in a taxi to Seventh Baptist Church of Guadalajara last Sunday. (This church was built with Lottie Moon Offerings.) The taxi ran out of gas. The women helped the driver push his cab off the street and loaned him money to buy gas. They invited him to come to preaching service at Temple Bautista. (They were going to Sunday School first at 11.) When preaching started at 12, the taxi driver entered the church. At the end of the service he made a profession of faith. (He had been a Catholic.)

July 30
Catholic opposition to Operation Guadalajara is strong. Priests have visited the

homes and ordered the parents not to let their children go to the many Vacation Bible Schools that Baptists are holding this month in the city.

Near Betonia Baptist Church, bystanders spit on the VBS team, threw cigarette stubs, and rocks, at them.

August 1
At least 30 English classes are in progress in the churches and Baptist homes of Guadalajara this month. Many Mexicans are anxious to learn English and they practice the language every chance they get.

The Reids saw in this desire to learn English an opportunity to reach people with the Bible. I am teaching in a small mission at the edge of the city, called Sinai, from 7:30 to 9 in the evenings. We have two sections, children and grown-ups, and my class of grown-ups has had from 10 to 15 in attendance. The classes are free, of course, and this attracts many who could not afford to pay. The textbook we use is the Gospel of John, printed in both English and Spanish.

July 31
I attended English-speaking services at nearby Gethsemane Baptist Church. English services are held in this modern new church beside the Southern Baptist Hospital, Hospital Mexico Americano, from 9 to 11. Spanish services follow. Among those present were missionaries, MKs, (Missionary Kids) hospital personnel, American tourists, Americans who live and work in Guadalajara, and English-speaking Mexicans.

I met Mrs. Jimmy Hartfield, missionary from Mississippi, and her son, Paul. Mr. Hartfield was away on a trip

to Mexico City. MKs of high school age will live with them this fall to attend the American High School in Guadalajara.

August 3
I toured the Baptist Hospital. It is a lovely modern building of stone, glass, and tile surrounded by a stone wall covered with bougainvillea now in full bloom. The hospital includes a dentist's office, even, and a pharmacy. A second story is under construction to increase the number of beds from 46 to 100. The project is being paid for by the Lottie Moon Offering.

August 4
Many vacation Bible schools are in progress in Guadalajara, mornings and afternoons, this month. The schools are not held in the churches, but in the homes of the Baptist families.

Hundreds of children play on the streets, for they have no place else to go, unless they have a job. (And many, many children do work. They wash cars, sell fruit and chewing gum, work in dry cleaning places, etc., to help the family make a living.) Practically every family has eight, ten, or more children.

Each of the ten churches is sponsoring several schools in various homes each week of the month.

The children gather when they hear the singing or see the games the VBS children are playing. They try to see in the house, or perhaps come in if their parents will permit.

Yesterday, a lady, a Catholic, came into the Primary class, and jerked her little girl out by her hair, fussing at her furiously for coming to the school.

I am helping with the Juniors in one school, this week, of the Gethsemane Church. We meet for Junior class in a bedroom, and sit on the beds and do handwork on the beds. The dear lady's hand-embroidered spreads are now full of glue!

Outside, many children gathered around and begged us for the tiny books of scripture that we give out. If they promised to read, we would give them one. They contain the plan of salvation. Three very small boys followed us asking, "Do you believe the Virgin exists? Do you believe the Virgin is pure?" One child asked me if we were those people from the Baptist school. Evidently their parents have been discussing Operation Guadalajara.

In the cottage revivals there have been several professions of faith. It took 65 years to establish a second Baptist church in this city, so strong is the Catholic opposition to evangelicals.

But the young people are seeking for a more abundant life.

Missionary Reid told of teaching VBS under a tree in open country. He said he heard someone singing over in a ditch. He looked and saw three shepherd boys lying there. "Come on, join us," he invited. "No, we'll get a licking!" they answered. "Okay, stay there."

The teacher moved closer to the ditch, and talked louder. They came back several days. One day the boys' father saw them, pulled up a cornstalk with muddy roots, and started beating them on the head. They ran.

Mr. Reid thought they wouldn't be back. Next day the school started singing "Jesus Loves Me," and from the ditch echoed "Si, Cristo me Ama." They would risk another beating to hear more about Jesus.

New Professors Now At Midwest

KANSAS CITY, Mo. (BP)—Southern Baptist missionary educators serving in Thailand and in Brazil will be visiting professors at Midwestern Seminary here during the coming academic year.

Glenn Morris, president of the Baptist Theological Seminary in Bangkok, Thailand, since 1962, will be the visiting professor of missions. He served in a similar capacity at Midwestern while on furlough in 1961-62.

Kenneth R. Wolfe, on furlough from his teaching position with the Baptist Theological Seminary, Rio de Janeiro, Brazil, will be instructor in Hebrew.



**Mississippi
Takes SS Board
Position**

NASHVILLE—Mrs. Donald C. (Carolyn) Stringer, of Columbia, Mississippi, assumed a new position at the Baptist Sunday School Board on August 1.

Mrs. Stringer will be serving as audio-visual promotion specialist in the board's Broadman Films department. She has been a copywriter in the wholesale advertising department since 1963.

Mrs. Stringer graduated from Prentiss High School in 1958, and she holds a bachelor of arts degree from the University of Southern Mississippi with majors in journalism and history. While attending USM, she was feature editor of "The Student Printz."

In 1962 Mrs. Stringer served as advertising manager of "The DeSoto County News." She has been a member of the Mississippi Press Association and the Mississippi Women's Press Association.

She is the daughter of Mr. and Mrs. Wilson Barnes of Columbia.

"Builder" Expands, Adds Work Helps

NASHVILLE—"The Sunday School Builder" will expand eight pages beginning with the October issue to provide program and teaching aids for adults and young people using the Life and Work Curriculum.

This monthly Sunday school leadership magazine, prepared by the Sunday School Board's Sunday school department, will increase to 84 pages. The new pages will be added to the adult and young people's sections. Sections for other age groups will retain the same format.

Program aids for the Sunday school Life and Work Curriculum are comparable to those for the Uniform Lessons. Program and teaching helps for the Uniform lessons will be continued. "The Builder" is the only source from the Board with this kind of help.

General articles in "The Builder" will be addressed to churches using either of the Sunday school lesson courses.



**Rev. Donald E. Wainwright
West Jackson Calls
D. Wainwright**

The West Jackson Church has called as pastor Rev. Donald E. Wainwright of West Monroe, Louisiana, according to William A. Stephens, Chairman of the Pulpit Committee. Rev. Wainwright, for the past five years, has served the Edgewood Baptist Church in West Monroe. He succeeds the Rev. Jack Nazary who went to the Colonial Hills Church, Southaven, in March.

Rev. Wainwright is a graduate of Clarke College, Mississippi College, and New Orleans Seminary. He has served as pastor in Mississippi and Louisiana for the past ten years. He is married to the former Ann Valerie Henderson of Jackson and they have two children.

Rev. Wainwright will begin his tenure as pastor of the West Jackson Church on August 21.

Mississippians Ready For Journeyman Jobs



THESE YOUNG PEOPLE from Mississippi are among 48 Southern Baptist missionary journey-men who completed eight weeks of training on August 11. They are (left to right) Brenda Sullivan, Jane McAuley, Robert Holmes, Sarah Spain, Kenneth Sodergren, Kay Andrews, and Veronica Wheeler.

In quest of "a real way of sharing," "a way to find God's will," and "adventure," seven young people from Mississippi are preparing to spend two years assisting in foreign mission work as Southern Baptist missionary journey-men.

They are Kay Andrews, of Indiana, Brenda Sullivan, of Pontotoc, Veronica Wheeler, of Sandersville, Jane McAuley, of Vicksburg (formerly of Natchez), Robert Holmes, who grew up in Jackson (his home is now in North Carolina), Sarah Spain, who was a secretary at Mississippi Baptist Convention headquarters, Jackson, for two years, and Kenneth Sodergren, who taught school in Rolling Fork last year.

They and 41 other journey-men were commissioned in Richmond, Va. (location of Foreign Mission Board headquarters), on August 11, after eight weeks of intensive training. After brief visits to their homes they will head for their posts overseas.

Two of the journey-men from Mississippi will teach in Baptist schools overseas. Jane McAuley is to teach English in the junior and senior high school divisions of Seinan Jo Gakuin, girls' school in Kitakyushu, Japan, and Ken Sodergren is to teach health and physical education at Niger Baptist College, Niamey, Nigeria. Ken will also coach soccer, tennis, volleyball, basketball, and track. He expects that through

sports he'll have good opportunities to get to know the students well.

Three of the girls will serve as secretaries. Brenda Sullivan at the international Baptist Theological Seminary, Ruschlikon, Switzerland, Ronnie Wheeler at the Nigerian Baptist Theological Seminary, Ogbomoso, and Sarah Spain, in the Call, Colombia, office of the Foreign Mission Board's field representative for the Caribbean area and northern South America.

Sarah expects her job in Colombia will involve "holding the fort" while her boss travels, something she got accustomed to while working in the Mississippi Baptist Student department for two years.

Robert Holmes is going to work with youth at English-language International Baptist Church, Buenos Aires, Argentina, and Kay Andrews is going to assist in a Baptist good will center in Recife, Brazil.

"I just had to go to Recife," says Kay, who learned of the position there during a screening conference for prospective journey-men last spring. "I'm interested in social work and in opportunities to give a Christian witness in a social context, helping people materially also. The center is a real way to reach people, an avenue for getting to know them as friends. Then they can see that you, as a Christian, have something dif-

ferent."

Both Kay and Robert considered going overseas with the Peace Corps, but chose to go as journey-men so that they would be able to present a Christian witness. "I felt I couldn't really share myself without sharing my Christ," explains Kay.

Robert, Brenda, and Jane graduated from Mississippi College, Clinton, this year, and Kay graduated from Baylor University, Waco, Tex. Ronnie, a 1964 graduate of William Carey College, Hattiesburg, was secretary for Magnolia Street Baptist Church, Laurel, for more than a year. She taught music in Heidelberg last winter.

Journeyman training this summer was held at Virginia Interment College, Bristol. Curriculum included linguistics, language study, Bible, area studies, physical education, vocational studies, personal development, and other subjects. Each weekday started with callisthenics before breakfast, and classes lasted until nine at night (then came homework).

The Journeyman Program, which went into effect last year, gives Southern Baptist young people an opportunity to share their faith with people in other lands and put their talents and training to work supplementing the efforts of career missionaries. The Foreign Mission Board now has 38 journey-men (on an overseas staff of nearly 2,500).

WMU Special Day Offering Reaches \$20,799.27

The gifts to WMU Special Day Offering are listed as received through July 25 with 622 churches participating. At that time total gifts amounted to \$20,799.27.

DISTRICT 1

George	20.50
Agriola	15.50
Barton	3.50
Bondale	3.50
Lucasdale	144.00
Rocky Creek	54.50
Greene	16.20
Cedar Grove	14.00
Fellowship	47.50
Leaksville	16.50
McLain	10.00
Pine Level	10.00
Gallopant	33.25
Ray Vista	18.00
Blount	11.00
Big Ridge	6.50
Trinity	5.00
Guilford	171.15
Broadmoor	18.10
First	21.07
Grace Memorial	24.22
Pass Road	22.50
West	9.50
Handboro	22.50
Long Bench	9.50
Mississippi City	16.75
New Hope	10.00
Pass Christian	1.33
Woolmarket	22.53
Johnson	14.90
Bellfountain	8.25
Emmanuel	2.00
Escalante	3.00
Four Mile Creek	11.00
Kreola First	28.54
New Point	87.47
East	22.42
Ocean Springs	2.00
Orange Grove	98.40
Pascagoula	10.00
First	24.00
Parway	24.22
Van Cleave	60.65
Lamar	6.03
Baxterville	25.54
Lumberton	15.25
Olah	20.00
Oral	38.00
Purvis	32.00
Sunrise	6.00
Lebanon	20.00
Beacon	38.00
Big Level	32.00
Dixie	6.00
Glendale	90.00
Hattiesburg	29.46
First	23.70
Immanuel	23.70
Main Street	10.00
River Avenue	50.00
Temple	8.25
McLaurin	4.75
Macedonia	6.00
Petal	6.00
First	23.00
Temple	35.70
Rawls Springs	25.00
Pearl River	20.50
Bethel	6.00
Carriere	10.00
Juniper Grove	10.00
New Hanleyfield	10.00
Nicholson	10.00
Peyanone	100.50
First	19.50
Roseland Park	75.48
Poplarville	3.00
First	9.75
West	21.50
Shinghill	11.05
Union	41.90
Beaumont	10.00
Richdon	11.00
Union	10.00
Clark	5.00
Harmony	12.00
Oak Grove	35.00
Pachuta	12.00
Pine Grove	12.00
Pine Hill	5.00
Pleasant Hill	10.50
Shubuta	35.50
Union	6.00
Covington	20.00
Calhoun	9.75
Collins	30.00
Leaf River	34.50
St. Olive	30.00
New Hope	10.00
Ora	10.00
Dalton Sr.	12.00
Bay Springs	125.50
Edon	29.00
Fellowship	12.50
Heidelberg	12.00
Lake Como	26.00
Louis	11.00
Montrose	26.00
New Fellowship	5.00
Sandersville	26.00
Shady Grove	11.50
Stringer	59.54
Jones	99.44
Elmview	99.44
First	5.00
Woot	5.00
Indian Springs	25.00
Lafayette	166.10
First	13.43
Magnolia Street	6.50
Plainway	13.50
Second	30.03
Wildwood	12.00
Lawn Haven	7.00
Noelle Memorial	15.55
Myrick	2.00
Oakland Grove	4.00
Pine Grove	7.00
Pleasant Home	5.00
Sandersville	2.75
Sand Hill	13.00
Sharon	15.00
Soso	7.00
Trinity	25.00
Tucker's Crossing	3.00
Smith	32.50
Mount Pleasant	21.55
Raleigh	125.00
Sylvana	
Taylorville	

Wayne

DISTRICT 2

Bucatanua	9.21
Evergreen	8.75
Leasant Grove	14.25
State Line	20.35
Waynesboro	13.56
First	
Kemper	10.00
Black Water	16.00
DeKalb	30.00
West Kemper	
Lauderdale	5.50
Arkadelphia	6.15
Bethany	11.65
Collinsville	12.25
Daleville	10.38
Fellowship	18.00
Hebron	50.00
Kewanee	5.25
Long Creek	10.00
Macdonia	26.00
Meridian	3.25
Arrowood	11.25
East View	12.50
Eight Avenue	70.25
Fifteenth Avenue	25.00
Highland	17.81
Oak Grove	25.00
Poplar Springs	34.92
State Boulevard	10.15
Midway	31.00
Mt. Horeb	18.10
New Hope	9.00
Pine Grove	62.00
Thomas	38.50
Tombula	12.50
Leake	35.50
Carthage	12.50
First	35.50
Trinity	12.50
Friendship-Lena	10.00
Madden	20.30
Rocky Point	5.00
Standing Pine	12.50
Thomastown	39.50
Tuacola	40.00
Walnut Grove	21.00
Neshoba	25.00
Bond	4.75
Coldwater	12.19
Hope	5.05
Linwood	33.70
Longino	11.50
Neshoba	6.33
Philadelphia	3.00
First	3.00
Spring Creek	19.20
Corinth	28.50
Howell	13.10
Mt. Zion	37.15
Pine Bluff	10.00
Newton	4.75
Bethel	17.00
Church	10.25
Clark Venable	15.00
Hickory	14.00
Liberty	14.00
Mt. Vernon	15.00
New Ireland	15.00
Union	15.00
Union Mission	15.00
Scott	15.00
Bethlehem	15.00
Branch	15.00
Forest	15.00
Harperville	15.00
Hillboro	15.00
Liberty	15.00
Ludlow	15.00
Morton	15.00
Oak Grove	15.00
Springfield	15.00
Chickawau	30.25
Houkka	28.00
Houston, First	3.20
Okolona, First	3.11
Pleasant Ridge	10.00
Union Chapel	10.00
Cedar Bluff	10.00
Hebron	10.00
Silom	10.00
West Point	10.00
First	10.00
Lowndes	10.00
Artesia	10.00
Border Springs	10.00
Columbus	10.00
Bethel	10.00
East End	10.00
Fairview	10.00
First	10.00
Southside	10.00
Mt. Vernon	10.00
Mt. Zion	10.00
Pleasant Hill	10.00
Macop	10.00
Monroe	10.00
Aberdeen, First	10.00
Amory	10.00
Bartabache	10.00
Center Hill	10.00
New Prospect	10.00
Smithville	10.00
Southside	10.00
Nashville	10.00
Brooksville	10.00
Concord	10.00
Deer Brook	10.00
Macop	10.00
Manhville	10.00
Manhville	10.00
Okolona	10.00
Bethel	10.00
Center Grove	10.00
Longview	10.00
Maben, First	10.00
Starville	10.00
First	10.00
Sturgis	10.00
Wadon	10.00
Enon	10.00
Liberty	10.00
Louisville	10.00
East	10.00
First	10.00
Murphy Creek	10.00
Noxapater	10.00
Poplar Flat	10.00
Alcorn	10.00
Conith	10.00
First	10.00
West	10.00
Hickie	10.00
Koonsh	10.00



NASHVILLE—SURROUNDED BY ASSOCIATIONAL CONFERENCE KITS are Dr. Philip B. Harris, secretary of the Sunday School Board's Training Union department, and Howard B. Foshee, secretary of the church administration department. The kits will be sent to associational Training Union directors for use at Associational Conferences for Church Councils, Church Officers and Church Committees, set for Oct. 25. The Training Union department and church administration department cooperate in promoting this associational conference. The church administration department prepared the kits and the Training Union department, through state Training Union departments, plans and conducts the conferences. The associational kit includes conference material for members of church councils, six church officers and fourteen church committees. Background material for persons planning to attend the associational conferences is the undated unit "Administering Church Affairs" in the July-September issue of "Baptist Adults." In addition to the kits, conference participants will use the June, September and October issues of "Church Administration" magazine, which contains articles on church councils, church officers and committees.—BSSB Photo

10.00	Lafayette	10.00	Shaw	7.00
47.10	Abbeville	10.00	Shelby	29.00
7.00	Clear Creek	35.33	Southside	5.00
12.84	New Elberton	10.00	Humphreys	
9.25	New Prospect	30.46	Belzoni	
10.00	Oxford	76.46	First	107.60
10.00	Philadelphia	7.50	Eastside	15.00
10.00	Shiloh	8.00	Greenwood	
10.00	Yellow Leaf	30.00	Calvary	31.55
16.05	Marshall	18.00	First	118.50
15.00	Byhalis	48.50	North	29.70
35.00	Holly Springs	9.95	Ita Bena	9.70
45.00	Mt. Pleasant	31.00	Phillips	7.10
15.00	Potts Camp	16.00	Schliater	
9.00	Slayden	31.50	Sunflower	10.00
20.00	Second	51.25	Blaine	51.25
20.00	Courtland	14.10	Dockery	6.00
20.00	Crenshaw	15.63	Fairview	88.35
20.00	Good Hope	10.00	Indianola	
20.00	Liberty Hill	20.25	First	83.00
14.05	Peach Creek	190.68	Second	6.80
35.00	Quittman	75.00	First	39.70
3.50	Blue Lake	23.00	Linn	18.00
35.00	Crowder	50.00	Moorhead	39.70
18.00	Lambert	14.00	Rulesville	71.50
29.50	Walnut	80.51	Sunflower	58.00
20.40	Riverside	38.50	Tallahatchie	
21.70	Clarkdale	112.25	Charleston	171.00
52.75	Clarkdale	78.25	Fairview	27.00
7.50	Dundee	20.00	Summer	73.00
25.00	Lula	45.00	Tutwiler	
25.00	Lyon	25.00		
20.50	Benara	16.50		
20.50	Tunica	50.00		
124.15	Tate	65.00		
5.00	Arkabutla	19.33		
5.00	Ebenezer	27.25		
5.00	Evansville	22.20		
5.00	Hickory Grove	6.75		
5.00	Loxahoma	14.10		
5.00	Mt. Zion	113.90		
5.00	Senatobia	10.00		
5.00	Stratford	10.00		
5.00	Bolivar	17.45		
5.00	Boyle	17.00		
18.54	Chinese Church	21.50		
17.00	Calvary	51.56		
75.00	First	143.17		
	Immanuel	35.75		
	Yale Street	43.00		
	Duncan	20.50		
	Gunnison	27.50		
	Merigold	27.50		
	Morrison's Chapel	27.50		
	Pace	27.50		
	Providence	4.00		
	Rosedale	28.00		

Pastor's Son Is Ordained At Waynesboro

On Thursday evening, August 4, David Lynn Hicks, son of Rev. and Mrs. E. F. Hicks of Waynesboro, was ordained to the full Gospel ministry at the First Baptist Church in Waynesboro.

A graduate of the University of Mississippi, Mr. Hicks is a student at the Southern Baptist Seminary at Louisville, Kentucky. He is serving as pastor of the Union Bank Baptist Church, Howardstown, Kentucky.

Dr. T. R. McKibbens, Laurel, was elected moderator of the ordaining council and conducted the examination of the candidate. In the service of ordination the sermon was delivered by Rev. E. F. Hicks. The charge to the church was delivered by Dr. W. W. Walley (MD). The charge to the candidate was delivered by Rev. David Merritt. The ordination prayer was given by Dr. H. G. Ketchum. Raymond Ball rendered special numbers in song.

Following the service of ordination, a reception was held in Dawsey Hall, honoring Rev. and Mrs. David Hicks.



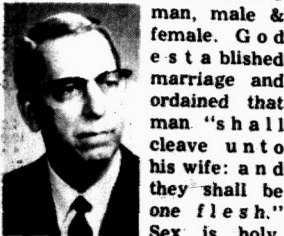
RONNIE OWEN BAKER, 17, has surrendered to the call of the ministry and was licensed to preach by The East Heights Church, Tupelo, recently. Ronnie is the son of Mr. and Mrs. W. O. Baker of Tupelo. He is a student at Tupelo High School and plans to enter college upon his graduation.

7.00	Webb	100.30	First	100.30
50.00	Washington	18.50	Highland	18.50
22.00	Arcola	20.00	Woodlawn	20.00
27.00	Darlowe	9.50	Yazoo	9.50
27.00	Greenfield	9.50	Benton	9.50
342.50	Greenfield	41.00	Bentonia	41.00
25.00	First	36.25	Black Jack	36.25
8.15	Second	13.45	Center Ridge	13.45
225.00	Hollandale	7.00	Central	7.00
	Lakeview	47.25	Eden	47.25
	Leland	17.00	Hebron	17.00
	First	38.45	Holly Bluff	38.45
		10.74	Oden	10.74
		9.25	Rocky Springs	9.25
		28.00	Satara	28.00
		92.57	Yazoo City	92.57
		3.00	Southside	3.00
			Adams	4.06
			Cliff Temple	19.00
			Cranfield	4.45
			Morgantown	90.81
			Natches	2.24
			First	27.12
			Franklin	14.25
			Bude	30.00
			Concord	16.75
			Hopewell	22.00
			Providence	123.00
			Rosie	63.00
			Siloam	62.73
			Mississippi	23.00
			Berwick	25.50
			Calvary	10.15
			Centerville	5.00
			Crookland	74.00
			East Fork	128.25
			Ebenezer	45.00
			Galilee	20.00
			Liberty	18.45
			Mars Hill	10.00
			Mt. Olive	4.25
			Mt. Pleasant	4.00
			Mt. Vernon	15.00
			New Zion	61.65
			Oak Grove	
			Thompson	
			Woodville	
			Pike	
			Bogue Chitto	
			Fellowship	
			Fernwood	
			Friendship	
			Magnolia	
			First	
			McComb	
			Central	
			East	
			First	
			South	
			Navilla	
			Ozka	
			Progress	
			Silver Creek	
			Silver Springs	
			Summit	
			Tangipahoa	
			Terry's Creek	
			Union	
			Eino	
			Fayette	
			Pleasant Hill	

The Sunday School Lesson— Personal Purity

By Clifton J. Allen
Exodus 20:14; Matthew 5:
27-32; 19:3-9; Mark 7:14-23;
John 8:3-11; Philippians 4:8

The sanctity of sex rests upon
the fact that God is the
author of sex. He created



man, male & female. God estab-
lished marriage and ordain-
ed that man "shall cleave unto
his wife: and they shall be one
flesh." Sex is holy.

The Seventh Commandment,
therefore, prohibits adultery.
Jesus made it clear that the
violation of this command-
ment is first of all a matter of
lust in the heart. He repeated-
ly taught that the unregener-
ate heart is full of impurity
and that personal chastity
calls for stern self-discipline.

While never treating lightly
the wickedness of adultery,
Jesus manifested openly his
love for persons guilty of
adultery, even prostitutes, and
drew them unto him in peni-
tence by the power of his com-
passion and mercy.

The Lesson Explained
**THE SEVENTH
COMMANDMENT**
(Ex. 20:14)
"Thou shalt not commit
adultery." This is God's com-
mandment. It forbids sexual
relationship outside of mar-
riage and also unfaithfulness
on the part of husband or wife
with any other woman or
man. Transgression of this
commandment is both great
sin and great folly. God has
forbidden sex relations apart
from their intended purpose in
the marital relationship. God's
prohibition rests on his
perfect wisdom and his abso-
lute authority and his perfect
love.

ADULTERY IN THE HEART
(Matt. 5:27-28)
Jesus did not consider sex
taboo. He dealt with it clearly,
seriously, and redemptively.
His teaching probed to the
depths of human nature and
Christian responsibility. One
does not have to commit an
overt act of adultery to be
guilty of breaking the Seventh

Commandment. One is guilty
if there is lust in the heart.
This does not mean that all
sex desire is sin. It does mean
that continual thinking about
sex desires and looking upon
that which stimulates lust in
the mind makes one to be
guilty of adultery.

**FORGIVENESS THROUGH
CHRIST** (John 8:3-11)

The scribes and Pharisees
were merciless in their atti-
tude toward the woman taken
in the act of adultery. Their
piety was legalistic. They
were outwardly circumspect,
but their hearts and minds
were full of the corruption of
pride, impurity, hardness of
heart, and unbelief. The Mo-
saic law prescribed the death
penalty (Lev. 20:10). But how
could persons so guilty as the
scribes and Pharisees execute
the penalty upon the guilty
woman? Jesus confronted
them with their own sin and
left them to decide. Their con-
science condemned them,
and they slipped away. But
Jesus, being without sin, could
have mercy. He loved the sin-
ner in spite of her shame and
her guilt. His love was great
enough to bear the penalty of
her shame and her guilt. He
knew the wickedness of adul-
tery, but he loved the adul-
teress and made her a new
woman by the power of his
forgiveness. He dealt with
adultery by offering redemption
to those guilty of adul-
tery. And he received them
with full reconciliation.

Truths to Live By
Sex is meant to serve holy
ends.—Sex is the creation of
God: it is the product of his
wisdom and power. It is a
basic aspect of human per-
sonality. It is the foundation
of marriage. It is God's plan
of procreation. It is essential
to man's fulfillment of the role
of mankind and to woman's ful-
fillment of the role of woman-
hood. All this means that sex
is meant to serve holy ends.
In fact, it serves the holiest
functions in human experi-
ence. Therefore, sex is sacred
in the sight of God; and sex
involves a stewardship for
men and women which calls
for the highest level of re-
fined feeling, mature judg-
ment, self-control, moral com-
mitment, and spiritual
idealism.

Life can be clean.—The
Christian ideal is not impos-
sible of attainment. In a world
of vulgarity, lust, and unre-
strained encouragement to
iniquity, life can still be lived
on the level of sexual purity
and moral cleanliness. But the
requirement, first of all, is a
clean heart.

Blessed are the pure in
heart.—There is joy and happi-
ness in a life of purity. The
only real purity is in the
heart. The impure heart is the
seat of all uncleanness. But
through the redemption of
Christ and the cleansing of
his forgiveness there is a new
heart of holiness. The pure in
heart are those who have
come to experience the new-
ness and beauty of eternal
life. Blessed are they indeed!
They have inner peace. They
have moral strength. They
have true freedom. They have
abundant life.

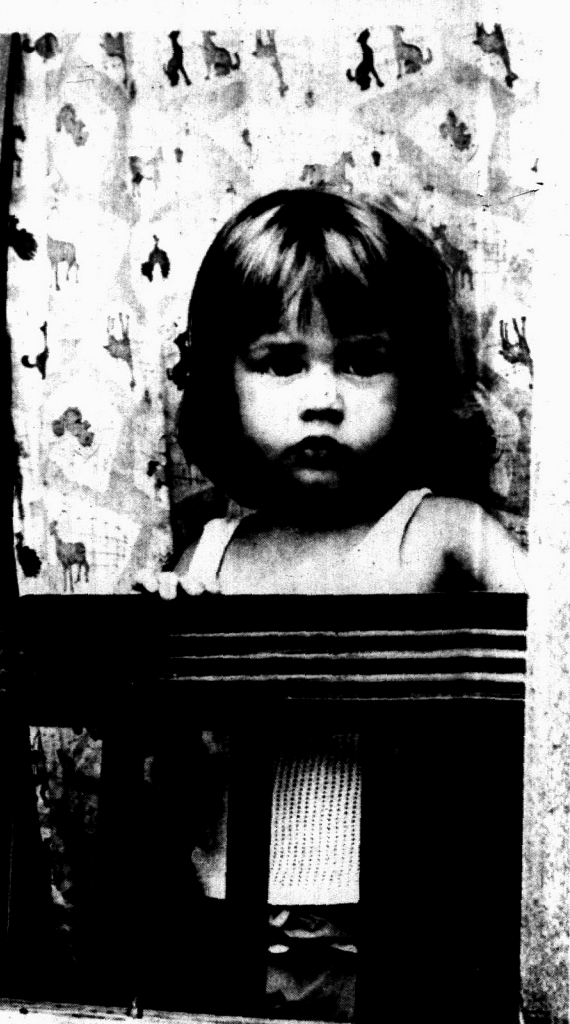
Missouri Worker Dies At Glorieta

GLORIETA, N. M. (BP)—
Coleman White, superintendent
of missions for the Wya-
conda Baptist Association in
Missouri since March, died in
a Santa Fe (N.M.) hospital
August 8.
White, 56, of Durham, Mo.,
collapsed with chest pains at
the men's dormitory on the
Glorieta Baptist Assembly
grounds 19 miles from Santa
Fe. Death was attributed to a
heart attack.

An electronic computer
made by Honeywell Electron-
ic Data Processing, Wellesley
Hills, Massachusetts, is re-
ported to print braille mate-
rial one hundred times faster
than any such standard de-
vice now in use.

CAREY ADDS INSTRUCTOR IN PHYSICAL EDUCATION

William Carey College an-
nounced today the appoint-
ment of Mildred M. Usher as
instructor in the Physical Ed-
ucation Department, women's
division.
Miss Usher is a graduate of
the University of Southern
Mississippi with the bache-
lor's degree in health and
physical education. She is cur-



VIVIAN RUTH YARNELL, daughter of Southern Baptist mis-
sionaries to Malaysia, looking out of window of her home,
Jesselton, Sabah, Malaysia. (Photo by Fox Scofield)

SBC SEMINARY EXTENSION OFFERS COURSE ON AMOS

NASHVILLE (BP)—A
course in the Book of Amos
will be offered beginning Sept.
1 by the Seminary Extension
Department of the six South-
ern Baptist seminaries.
Offered by correspondence
or in extension centers oper-
ated by Southern Baptists
throughout the country, the
course is available to both
Baptist pastors and laymen.
Ralph Herring, execu-
tive secretary of the SBC
Seminary Extension Depart-
ment, said the course will be
especially helpful to all who
expect to teach the 1967 Janu-
ary Bible Study in Southern
Baptist churches.
The course was prepared by
Roy L. Honeycutt, professor
of Old Testament and Hebrew

at Midwestern Baptist Theo-
logical Seminary, Kansas
City. It was based on his
book, Amos and His Message.
Cost of the course is \$11.75,
including tuition and textbook.
Additional information is
available from the Seminary
Extension Department, Box
1411, Nashville.

Ministers Group Commends Bryan

The Lebanon Baptist Min-
isters Association, Hatties-
burg unanimously adopted the
following resolution at its
meeting on August 8, 1968.
The Lebanon Baptist Min-
isters Association commends
to the broader fellowship of
Baptists everywhere Dr.
Clyde C. Bryan, our co-work-
er of sixteen and one half
years:

- (1) for setting in sharing
the responsibilities of
our association;
- (2) for his gracious friend-
ly spirit shown to all
the ministers of our
association;
- (3) for his cooperation in
making available the
splendid facilities of the
First Baptist Church;
and
- (4) for sharing his excel-
lent staff with all the
churches of our associ-
ation.

We pray for the Lord's rich-
est blessings to continue to
abide on him and his in his
new field of service for the
Master.

Douglas Rouse, Chairman
W. A. Fordham
C. B. Hamlet, III

Nonwhites engage in out-
door recreation less than
whites. The nonwhite rate of
participation is markedly lower
in water sports and in
camping and hiking; it is
higher in playing games and
walking.

The group training guides
for each age group in both
curriculums describe the best
use of the charts.
"How to Study the Bible"
and "Christian Faith in Ac-
tion" were prepared by the
Sunday School Board's Train-
ing Union department. The
charts may be ordered from
the Board's church literature
department.

Baptist Paper Asks Acceptance Evolution Theory

RICHMOND, Va. (EP)—An
argument for acceptance by
Christians of the theory of
evolution was the basis for an
editorial in an official South-
ern Baptist journal published
here.

Pointing out that "human
progress in pursuit of knowl-
edge has been possible only
by the continual projection of
hypotheses which then become
the testing ground for truth,"
the editorial in the Religious
Herald cited several ex-
amples of important scientific
hypotheses which were ac-
cepted after years—even cen-
turies—of disbelief.

The stance of the Virginia
Southern Baptist journal ap-
peared to be in contradiction
to the position taken by a
number of other denom-
inational leaders in various
parts of the country. South-
ern Baptists in Arizona, Ar-
kansas, New Mexico and Tex-
as in recent years have been
outspoken opponents of the
teaching of the evolutionary
theory in public schools.

The editorial compared 19th
and 20th Century opposition of
some churchmen to the Dar-
winian theory to the rejection
of the 17th Century Catholic
Church to Galileo's theory of
cosmology.

"Here is a case where the
Church and her theologians of
the 17th Century held tena-
ciously to a theory which hu-
man experience had discred-
ited," the magazine stated.
"In that era theology and the
Ptolemaic theory were identi-
cal for the Church. Instead of
repudiating the theory which
Galileo had proven false and
adjusting its theology accord-
ingly, the Church compelled
the scientist to deny demon-
strable truth and to cease his
search for more truth."



BETHEA FIELDING has ac-
cepted the call to be music
and youth director of Byram
Baptist Church. The church
is in the process of securing
a lot and building a music
director's home. Mr. Fielding
comes to the Byram Church
from College Heights Baptist
Church, Gadsden, Alabama.

Business Manager Named At Midwest

KANSAS CITY, Mo. (BP)—
Kenneth Kerr, a Kansas City
accountant, has been elected
business manager of Midwest-
ern Seminary here, the semi-
nary's president, Millard J.
Berquist, has announced.
Kerr for the past five years
has been auditor and account-
ant for International Paper,
Co., Kansas City, and for 14
years previously was auditor
and chief accountant for In-
terstate Securities here.
He succeeds Eugene C. Bry-
ant, who had held the position
since the founding of the se-
minary in 1957. Bryant resigned
Aug. 1 to become special as-
sistant to the chancellor for
institutional research studies
at the University of Missouri,
Kansas City.

Sunday Reports

Training Union Attendance
Sunday School Attendance
Additions To The Church

AUGUST 14	
Amory, First	371 104
Belmont, First	138 62
Belzoni, First	277 70
Biloxi, Emmanuel	238 124
Brandon, First	396 183
Brookhaven, First	651 147
Brucy, First	369 122
Cleveland:	
Morrison Chapel	125 76
Clinton:	
Morrison Heights	422 153
Columbus:	
First	614 193
Crystal Springs, First	494 166
Forest	336 109
Freemont, North	381 96
Grenada:	
First	546 170
Emmanuel	325 95
Gulfport, First	768 181
Handsboro	316 104
Hattiesburg:	
Main St.	702 250
Mission	18 5
38th Avenue	200 112
Southside	75 32
Houston, First	307 117
Main	98 47
Jackson:	
Alta Woods	978 325
Briarwood Drive	212 106
Broadmoor	1227 442
Calvary	38 20
Mission	1282 362
38	283 101
Colonial Heights	281 106
Crestwood	540 196
Daniel Memorial	1253 217
First	470 161
Hillcrest	335 176
Highland	293 143
McLaurin Hgts.	15
Lakeview Msn.	332 138
Midway	225 156
Park Hill	488 176
Oak Forest	106 65
Raymond Road	637 200
Ridgecrest	272 118
Robinson St.	341 140
Southside	650 242
Van Winkle	320 128
West Jackson	186 70
Parkway	
Kosciusko:	
First	500 149
Main	21 15
Chapel	408 110
Laurel:	
Magnolia St.	426 171
Wildwood	267 122
Plainway	153 103
Trinity	131 71
Long Beach, First	390 50
Main	31 28
Mission	
McComb:	
Locust St.	173 90
Navilla	229 120
South	217 85
Meudville, First	201 95
Meridian:	
Calvary	102 43
Main	326 115
Fewell Survey Msn.	34 28
Pine Springs Msn.	41
Fifteenth Avenue	420 145
Hickory Grove	102 43
Oakland Heights	288 130
Poplar Springs Dr.	438 100
State Blvd.	315 118
Morton, Springfield	109 62
Pascagoula, Eastlawn	274 133
Pearl	330 149
Petal-Harvey	
Main	247 69
Memorial Drive	27 22
Pontotoc, W. Hgts.	203 66
Pontotoc, First	482 175
Ruth	60 42
Sandersville	159 113
Sharon, First (Jones)	160 63
Star	173 82
Starkville, First	797 284
Sunshine (Rankin)	236 105
Tupelo:	
East Heights	362 127
First	496 175
West Jackson St.	222 85
Union, First	288 90
Vicksburg:	
Bowman Avenue	406 179
Immanuel	154 41
West Point, First	545 201

August 7

Aberdeen, First	339 140
Amory, First	430 130
Cleveland:	
Morrison Chapel	125 76
Columbus:	
Fairview	315 131
Hattiesburg:	
Central	336 168
Houston, First	526 196
Main	322 123
Parkway	80 50
Kosciusko, First	500 149
Chapel	74 30
Laurel:	
Bethlehem	187 136
First	330 133
Magnolia St.	426 171
Second Avenue	315 139
Missions	98
Trinity	158 86
Lyon, First	207 57
Pascagoula, First	591 210
G. C. Nursing Home	18
Marlin Bluff	27
Petal-Harvey	
Main	290 87
Memorial Drive	30
Pontotoc, First	376 162
Ruth	52 37
Sharon, First	140 62
Tupelo:	
Calvary	514 192
First	444 158
Union, First	299 78

The climax of leadership is
to know when to do what.

Additional MC Scholarships Set

Fifty-five additional high
school graduates, represent-
ing seven states, have been
awarded scholarships to Mis-
sissippi College for the 1968-
69 school year, it was an-
nounced this week.

Dr. Charles W. Scott, dean
of students and chairman of
the Financial Assistance for
Students Committee, said the
new list includes 42 Mississi-
ppi students, four from Loui-
siana, three from Florida,
two each from Alabama and
Tennessee and one each from
Missouri and Iowa.

The college announced sev-
eral months ago the names of
46 outstanding high school stu-
dents who had been awarded
scholarships previously.

The awarding of the more
than 100 scholarships for the
141st session which opens in
September is part of the col-
lege's continuing plan of at-
tracting academically superi-
or students to its halls.

Thirty-five of the new group
received Citizenship Scholar-
ships, 14 were recipients of
Merit Scholarships, two were
named as Presidential Schol-
arship winners and four
received Endowed Memorial
Scholarship awards.

The scholarships carry var-
ious stipends up to \$1000.
Some of the awards are re-
newable if the individual's
record at Mississippi College
is consistent with his high
school record and predicted
aptitude for success in col-
lege.

Seminary Student Dies Of Leukemia

LOUISVILLE, Ky. (BP)—
David Tyson Rogers, 25, a
student at the Southern Bapt-
ist Seminary here, died of
leukemia, August 7. He had
been ill for several months.

Rogers was a third year
student at the seminary, and
pastor of the Buckner Baptist
Church, Buckner, Ky.

Previously, he had served
as pastor of Baptist Churches
in Clinton and Butler, Tenn.
He was graduated from Car-
son-Newman College (Bap-
tist), Jefferson City, Tenn., in
1963.

Survivors include his widow
and a five-week-old daughter.

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(PER DAY)
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In states where this dealer is not
qualified to act as a dealer, sales
literature will be deleted from
descriptive brochures.

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At a price
Any Church Can Afford
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MFG. CO.
Phone: OR 5-2468
Beeville, Arkansas

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NEW

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Adult Training Union programs
THE GAMBLING MENACE
edited by Ross Coggins

A Brief History of Gambling
Biblical Insights on Gambling
Gambling and the Family
Gambling and Crime
Gambling and Business...
other chapters. (266) \$2.95

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Jackson, Miss.

DEVOTION—

Our Message To The World In The News

By J. D. Lundy, Supt. of Missions, Washington County

Luke 24:44

This message given by Jesus to his disciples here, and to us through them is the same message given by God to his people from the beginning of time. The crucifixion and resurrection of Jesus and his command to go tell this story to the whole of mankind was only the fulfillment of the promises and commandments of God throughout the Old Testament. This was always the plan of God. The same plan was given to Moses in the law. (Gen. 49:10). It was also the plan given to the prophets of Israel for their people and all generations to follow. (Isaiah 53, Micah 5:2, Malachi 3:1). Also the poets were given this message for the psalms to be sung in worship (Psalm 22). Finally, this was the content of Christ's own teaching before the crucifixion. This then, is God's own message to His people for all time. The message of redemption through His Son, and the command to go tell the world. This latter part is that which was hard for the disciples of that day to understand and accept and seems equally difficult today for those who call themselves followers of Christ. But, this was ever and always a part of God's plan. Those who were blessed of God were responsible to be a blessing and to share with the whole world. (Isaiah 49:6, Jeremiah 31:34, Malachi 1:1).

The content of this message which we are to deliver to a hungry, needy, sinful world is given by our Saviour in verses 46 and 47, and is the same old story of God's love, given throughout the ages. It is the story of the death and resurrection of Jesus Christ and the call to man to repent and believe, and be saved. This was the message of the early church in the book of Acts "Jesus Christ is alive." This is the message of the revelation, "The Lamb who was offered up for sin is alive. He lives and is Lord and King for evermore." This is the message we must share with the lost men of our generation. Through His power we can deliver this message and men can understand and believe and be saved.

This is a supernatural message, with a supernatural power and can be explained and accepted only by the supernatural power of God. This power is provided to all who will use it to spread this glorious message, in response to the call of Jesus.

This call comes to all who accept him as saviour. This call is to be witnesses of His power to save because of what He has done for us. We are called to be witnesses of all that the prophets and poets of the Old Testament and the writers of the New Testament had to say of him and the fact he is the fulfillment of all that the scriptures have to say and that he will save all who come unto God by him.

This is our message. We have a commission to deliver this message in our day. The need for this message has never been greater. This should be our life's work. Making a living is only incidental. We live that we may share the glorious message of salvation through Jesus Christ. Let us be about our business while it is still day.

If you have no joy in your religion, there's a leak in your Christianity somewhere.—Billy Sunday

The era of Christianity—peace, brotherhood, the Golden Rule as applied to governmental matters—is yet to come, and when it comes, then and then only, will the future of nations be sure.—Lajos Kossuth

Churches

Holly Grove (Braxton): Homecoming on August 28th. There will be dinner on the ground and all day singing. Any singing groups who would like to participate are invited to do so. Rev. Tommy D. Mangum is pastor of the church.

Immediately following the Wednesday, August 10, prayer service hour, members of **Eighth Avenue Baptist Church, Meridian**, held an informal reception in the downstairs social room, honoring the pastor, Rev. Marcus Smith, and Mrs. Smith upon the beginning of Rev. Smith's eleventh year as pastor of Eighth Avenue. A three-tiered, decorated cake, with eleven pink candles, and topped with three figures representing the pastor, Mrs. Smith, and their son, Marcus Jr., was presented to them, along with a number of lovely gifts. Those attending were served cake, coffee, and punch.

Union Church in the Maytown community of Rankin County will observe its centennial anniversary on Sunday, August 21. The speaker at the morning worship service will be Rev. R. C. Bounds, Mendenhall, the church's oldest former pastor, who came to the church as pastor in 1938.

There will be dinner on the ground followed by an old fashioned hymn-sing in the afternoon.

The centennial observance will be followed by a week of revival August 22-26.

Prosperity is a great teacher; adversity is a greater. Possession pampers the mind; privation trains and strengthens it.

What we need in religion is not new light, but new sight; not new paths, but new strength to walk in the old ones; not new duties, but new strength from on high to fulfill those that are plain to us.



IN TOP PHOTO members of congregation of First Church, Nicholson, enjoy dinner on the ground at new church site. In lower photo the groundbreaking service is held for new building. Members of the deacons and building committee are from left: Rev. W. P. Oakley, L. H. Alsobrooks, Dr. Roy Beaman, Mrs. Louise Hancock, Mrs. Elouis Burrell, E. R. Burgess, T. J. Frierson, Prentiss Alsobrooks, and Tom Thigpen. Not pictured is committee member Paul Meitzler and Deacon Hamilton Hancock.

Off The Record

"Tell me what you eat, and I'll tell you what you are," said a lunch-counter philosopher.

Whereupon a meek little man, sitting a few stools away, called to the waitress: "Cancel my order for shrimp salad, please."

Eastern visitor in a western village: "What a beautiful sunset!"

Native: "Yeah, not bad at all for a little place like this."

Reading is to the mind what exercise is to the body.—Adison

Francis Davis, Former Maryland Editor, Dies

BALTIMORE (BP)—Francis A. Davis, editor for 40 years of the Baptist Convention of Maryland's newspaper, suddenly died here at the age of 73.

Davis, according to The Maryland Baptist which he formerly edited, was "the man who could be appropriately called 'Mr. Maryland Baptist.'"

A former president of the Maryland Baptist Convention, Davis became the unpaid editor of Maryland Baptist Church Life in 1922, and was editor when the name of the publication was changed in 1934 to The Maryland Baptist. It was then published monthly.

Nicholson First Breaks Ground

The First Church of Nicholson, held ground breaking services Sunday, July 31, on the property recently purchased in Nicholson. Construction of the new church building and educational facilities will begin soon.

Dr. Roy O. Beaman, professor of archaeology at the New Orleans Baptist Seminary, was the guest speaker at the morning worship hour. Dinner was served at the new church location with the ground breaking services beginning at 1:30 P.M. After the ground breaking services, the congregation met back at the old church where a program of music and song was enjoyed by the congregation.

Rev. William Oakley of Dyersburg, Tenn., and at present a student at the New Orleans Seminary, is pastor. Mr. Oakley and his family moved on the church field last November. He has pastored churches in Michigan, Tennessee, Florida, and Mississippi.

44 New Libraries

NASHVILLE — Baptist churches in 20 states and Canada registered 44 new libraries in July with the Sunday School Board's church library department.

Texas led with seven new libraries. Alabama followed with six, and North Carolina with five. The total number of libraries registered with the department was 15,336 on July 31.

Never judge a man by what he says, try and find out why he said it.

Judicial Review Passes Senate

WASHINGTON (BP)—A bill providing for tests in federal courts of the constitutionality of certain grants and loans to church-related agencies has passed the United States Senate. Such court procedure is called "judicial review."

The bill is now in the hands of the House of Representatives and is referred to the House Judiciary Committee. As yet no judicial review bill has been introduced in the House, and the Judiciary Committee has scheduled no action on the Senate bill.

The bill is in fulfillment of a promise made by Sen. Morse during the debate on the Elementary and Secondary Education Act of 1965 when unsuccessful attempts were made to include constitutional review.

Dawson Named To Broadman Staff

NASHVILLE—Willard Dean Dawson is the new office supervisor in the Sunday School Board's Broadman books department.

A June graduate of Southern Baptist Theological Seminary, Louisville, with a bachelor of divinity degree, Dawson has served since 1964 as pastor of Immanuel Baptist Church, Columbus, Ind.

Keith Returns To Southwestern

FORT WORTH (BP)—Billy Keith, a Southern Baptist missionary to Japan, has been named news director at Southwestern Seminary for the second time.

Keith, on furlough from Japan for one year, was news director at Southwestern from 1958 to 1961. He returns to the position Sept. 1.

He and his wife have been serving with the SBC Foreign Mission Board in Japan for the past five years, including three years in the city of Sapporo on Japan's northernmost island, Hokkaido.

Men ought always to pray, and not faint. Luke 18:1



Harry P. Dayton

Harry P. Dayton Buried At Brookhaven

Funeral services for Rev. Harry P. Dayton of Brookhaven and Perkinson were held Tuesday, August 2, at 10:30 A.M. from Halbert Heights Baptist Church with interment in Easthaven Cemetery, Brookhaven. Services were conducted by Rev. B. A. Foy, and assisted by Dr. Bob N. Ramsey and Rev. Pat Nowell.

Preachers, laymen and teaching colleagues served as pall bearers and honorary pall bearers.

Rev. Dayton died unexpectedly at the University of Mississippi where he was completing residential requirements for his Ph.D.

He was born in Woodward, Iowa, the son of Harry K. and Retta Monasmith Dayton, and was reared in Citronelle, Alabama, his parents having moved there when he was a young boy. He attended Clarke College and received his B. A. degree from Mississippi College. He was awarded a Master's degree in theology at New Orleans Seminary and also received a Master's degree in education administration from the University of Southern Mississippi. He had done postgraduate work at Harding College, Searcy, Arkansas, and University of Mississippi, at Oxford.

For 28 years Rev. Dayton was engaged in ministerial work and associated denominational work in Scott, Lin-

REVIVAL RESULTS

Mayersville Church: Rev. E. H. Dobbs, pastor, Calvary, Yazoo City, evangelist; Rev. B. B. McGee, pastor; one profession of faith, two baptisms, ten rededications.

Goodhope Church (Purvis): Rev. Willard Boman, pastor; Rev. Jose Cardosa, Palatka, Florida, evangelist; Willie Moote, song leader; 11 professions of faith and one by letter.

Puckett Church (Rankin): July 17-22; Rev. John O. McMullen, pastor; Rev. Everette Martin, evangelist; Bryan Sherman, song leader; twelve professions of faith, two by letter and many rededications.

Antioch (Jefferson Davis): July 31-August 5; Rev. Earl E. Brown, pastor; Rev. Burtis West, evangelist; two by letter; two rededications.

Popular opinion is generally based upon prejudice and ignorance.

coin, Jones, and Jefferson Counties in Mississippi and in Tangipahoa and Washington Parishes in Louisiana. While at New Orleans Seminary, he was pastor of Third Street Baptist Church in New Orleans.

He had devoted sixteen years to classroom teaching, six of which were at Clarke Memorial College, four at Brookhaven High School, and six years as head of the psychology department at Perkinson College, from which position he had been granted sabbatical leave for postgraduate study at the University of Mississippi.

He is survived by his wife, Mrs. Clara Mae Edwards Dayton and one son, Harry Edwards Dayton, Brookhaven; 3 brothers, C. R. Dayton and Seth W. Dayton, of Perry, Iowa; Raymond Dayton, Sioux City, Iowa; and three sisters, Mrs. Blanche Stivers of Highland City, Florida; Mrs. Dorothy Long of Bayminette, Alabama; and Mrs. Esther Morris of Stockport, Iowa.

Poseys Honored On Anniversary

The California Southern Baptist reports that DR. & MRS. S. G. POSEY were honored with a reception at all day services at the Balboa Park Baptist Church, San Diego, California, on the occasion of their 50th wedding anniversary. Present to help them celebrate the occasion were the Poseys' four daughters, their three sons-in-law, and most of their eleven grandchildren. The Poseys formerly lived in Mississippi, although they have lived in California many years. He served for a number of years as Executive Secretary - Treasurer of the Southern Baptist General Convention of California.



Mrs. Louise Harvey Griffin

Carey Announces New Professor

William Carey College announced today the appointment of Mrs. Louise Harvey Griffin as assistant professor of psychology to the Department of Education and Psychology.

Mrs. Griffin is a graduate of Mississippi College in the class of 1948, and received the master's degree from the University of Southern Mississippi in June of 1951.

Mrs. Griffin is married and is the mother of three children, James Lamont, age 15, Marie, age 11, and Margaret, age 8. The family is affiliated with Prentiss Baptist Church.



ROCKY SPRINGS CHURCH in Monroe recently called Rev. Joe D. Herndon as pastor. Mr. Herndon has served the Shiloh Church, Chickasaw Association for the past three years. He served as Stewardship Chairman of Chickasaw Association for two years prior to moving to Monroe County.

Mr. Herndon is a native of Pontotoc County and is married to the former Annette Lindsey of Randolph.

Names In The News

Rev. and Mrs. J. I. Jacobs, are now making their home in Eureka, Missouri, where Rev. Jacobs is pastor of the Central Baptist Church. He was formerly pastor of Shaw Church.

Rev. and Mrs. Archie G. Dunaway, Jr., Southern Baptist missionaries to Nigeria, are moving from Okuta to Jos, where their address will be P. O. Box 86, Jos, Nigeria, West Africa. He is a native of McComb, Miss.; she, the former Margaret Lanier, is a native of Nashville, Tenn. Prior to their missionary appointment in 1947 he had pastored in Tennessee and Indiana.

Dr. and Mrs. J. Glenn Morris, Southern Baptist missionaries to Thailand, plan to arrive in the States August 1 for furlough. They may be addressed at 12 Hillside Ave., S.E., Atlanta, Ga., 30315. He expects to teach in Midwestern Baptist Theological Seminary, Kansas City, Mo., this fall. He is a native of Atlanta; she, the former Polly Love, is a native of Hattiesburg, Miss.

REVIVAL DATES

Mt. Moriah Church (Lincoln): Aug. 21-26; Rev. Calvin Phelps, pastor, Macedonia Church, Lincoln County, evangelist; John Tadlock, music director; Rev. Jerry Henderson, pastor; weekday services at 10:30 a.m. and 7:30 p.m.; regular worship times on Sunday.

Gore Springs Church: Aug. 21-26; Rev. William F. Evans, pastor, First Church, New Albany, evangelist; Jerry Tally, First Church, Senatobia, song leader; weekday services at 10:00 a.m. and 7:30 p.m.

Plymouth Church, (Columbus): Aug. 15-21; Rev. John Merck, pastor, First Church, Stonewall, evangelist; Rev. H. O. Haywood, pastor; weekday services at 10:30 a.m. and 7:30 p.m.

Calvary Church, (Belzoni): Aug. 21-26; Rev. Lee Hudson, Batesville, evangelist; L. H. Herring, song leader; Rev. Gerald Porter, pastor; weekday services at 10 a.m. and 7:30 p.m.

First Church (Water Valley): August 22-28; Rev. Joel E. Haire, pastor; Rev. Kermit McGregor, pastor, First Church, Bruce, evangelist; Ben Scarbrough, music director, First Church, Bruce, song leader; weekday services at 6:30 a.m. and 7:30 p.m.

Byram Church: August 21-28; Rev. Henry J. Bennett, pastor; Rev. Carl Talbert, (pictured, pastor), Pearl Church, evangelist; Betha Fielding, song leader; Rev. R. G. Stewart, chalk talks each evening; weekday services at 7:30 p.m.

Center Ridge (Yazoo): August 21-26; Rev. Billy R. Williams, pastor; Rev. Billy Smith, pastor, Mt. Zion, Independence, evangelist; R. L. Sigrest, Yazoo City, song leader; dinner on the ground, Sunday, July 31; weekday services at 7 a.m. and 7:30 p.m.

Darlove Church: August 21-26; Rev. Paul Moon, pastor; Rev. Robert Jackson, Leland, evangelist; homecoming with dinner on the ground on August 21; weekday services at 7:30 p.m.

Rocky Springs Church (Yazoo): August 21-26; Rev. R. B. McNeer, evangelist; dinner on the ground on Sunday, August 21, with afternoon service at 1:30; weekday services at 7:30 p.m.

New Hope (Meridian): August 21-26; Dr. John E. Barrow, pastor; Rev. Z. Miller Freeman, Gastonia, North Carolina, evangelist; Helen Walker, song leader.

Hurricane Creek (Sandy Hook): August 22-28; Rev. Ronnie Herrod, pastor; Rev. W. J. Runnels, pastor, First Church, Wewahatchka, Fla.; David Grimsley, First Church, Tylertown, song leader; weekday services at 10 a.m. and 7:30 p.m.

Colonial Heights Church (Jackson): August 21-26; Rev. S. B. Mason, Jr., pastor; Dr. Howard Aultman, pastor, First Church, Columbia, evangelist; Jack Burnham, song leader; weekday services at 10:30 a.m. and 7:30 p.m.

Park Hill (Hinds): August 21-26; Rev. J. N. Gipson, pastor; Rev. Jimmy Yarbrough, pastor, Calvary Church, Vicksburg, evangelist; James Beasley, song leader; weekday services at 10 a.m. and 7:30 p.m.

First Church (Union): August 22-28; Rev. Ferrell Cork, pastor; Dr. John H. Traylor, Tupelo, evangelist; R. O. Stone, New Orleans, song leader; weekday services at 7 a.m. and 7:30 p.m.

Union Church (Rankin): August 22-26; Rev. Robert Hutcherson, pastor; Rev. Buford Easley, pastor, Grandview Church, evangelist.

Good Hill Church (Kemper): Revival beginning on August 21; Rev. T. O. Proctor, pastor; Rev. Maxwell Price, evangelist; homecoming day is August 21; everyone is invited.

Beulah Church (Lexington): August 21-26; Rev. Ned T. Barrett, (pictured, pastor), Mississippi College, evangelist; Rev. James Duke, pastor; week-night services at 7:30 p.m.; Bible school conducted in the mornings.

Liberty Church (Amite): August 21-26; Rev. John E. Watts, pastor and evangelist; Thomas Dodds Walsh, youth director, and song leader for morning services; J. P. Walsh, music director and song leader for evening services; weekday services at 10 a.m. and 7:30 p.m.; youth night service on Saturday, August 28.

Locust Street (McComb): August 22-28; Rev. Jimmy Hodges, pastor; Rev. Ronald Finch, evangelist; Roger Ezell, song leader.

Rocky Springs (Monroe): August 17-26; Rev. Joe D. Herndon, pastor; Rev. G. C. Johnson, Second Church, Tupelo, evangelist; week night services at 7 p.m.

Immanuel (Panola): August 21-27; Rev. George Cartwright, pastor; series of services with five visiting preachers; services at 7:30 p.m. each evening.

Madison: August 21-28; Joe Odle, Interim Pastor, serving as evangelist; Don Blackwell, song leader; services on Sunday at 11:00 a.m. and 7:30 p.m.; weekdays at 10:30 a.m. and 7:30 p.m.

Ansburch Church (Lee): August 21-27; Rev. I. A. Yancy, pastor; Rev. Horace Thomas, pastor, Trinity Church, Fulton, evangelist; Lucy Potter, West Jackson, Tupelo, song leader; weekday services at 11 a.m. and 7:30 p.m.

Union Hall (Lincoln): August 21-28; Rev. Paul Woodford, pastor; Rev. Charles Moody, pastor, Crosby Church, evangelist; John Rushing, song leader; weekday services at 7 a.m. and 7:30 p.m.